



# THE CHURCH OF THE HOLY INNOCENTS

HENDERSON, NORTH CAROLINA

1842-1965





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A HISTORY OF  
THE CHURCH OF THE HOLY INNOCENTS  
HENDERSON, NORTH CAROLINA

1842-1965

BY

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PARISH HISTORIAN



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NORTH TRANSEPT WINDOW  
The Seven Sacraments of the Church

The cross of St. Andrew with staff, shown on reverse side of this page, was carried by every member of the Cadets of St. Andrew whenever they marched in procession. This was the first organization of men or boys in the parish—about 1896. The older of the boys making up the membership were about the age of young John Rust Eaton at the time of his death. It was in his memory that the church was named. One of these boys, Judge W. H. S. Burgwyn, many years later presented to the parish a large photograph of the first cadets.

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## Foreword

**I**N ORDER to understand the present or to foretell the future, we must study the past.

There is a legend in the diocese, which has persisted for twenty-two years, that the Church of the Holy Innocents had only three rectors for a hundred years. This is an exaggeration. When Mr. Hughes died in 1943, he and the two preceding rectors together had served seventy-three years. Those three of the church's sixteen rectors ranged in age from forty-one to fifty-two when they came to the parish. They were followed by three rectors whose ages ranged from twenty-six to thirty-one when they came. Their rectorships together covered eleven years and six months.

The Church of the Holy Innocents began with the confirmation of John Sommerville Eaton in 1841, the year that Henderson received its charter. And it had its beginning in "the dwelling house of William Eaton" where Granville County also began ninety-five years before. The first ten communicants were, with two or three exceptions, grandchildren or great grandchildren of two of the four or five pioneer families to come into this part of North Carolina.

The inauguration of auction sales of tobacco quickened this area. The population of Henderson increased from 545 in 1870 to 4,191 in 1890, and this church made a greater gain. A dozen or more of the men who came to the Church of the Holy Innocents at that time played no small part in shaping Henderson.

In those two decades many members of the Church of England came direct from England, or Canada, and enriched the life of the church here. Those families, and all others from 1841 to 1965 so

far as possible, have been brought together as Appendix B. With a few exceptions, the names listed are those of the first forebears of these families.

From the beginning, the Church of the Holy Innocents has given Henderson many outstanding educators and has developed many leaders for the church. This church has never been segregated.

The home of the church family is an edifice which Bishop Lyman labeled as "a great step forward in illustrating the true ideal of a church edifice." Here the members of the family worship God and, however falteringly, go about the Father's business.



## Sources

Parish Register<sup>1</sup>

Minutes of the Vestry<sup>2</sup>

Deeds recorded in Granville and Vance Counties

Diary, Ingle, J. E.

Notes, Lamb, G. C.

*Journal of the Protestant Episcopal Church in North Carolina, 1842-1965.*

*Journal of the General Convention of 1877.*

*Church Almanac 1838, et cetera.*

*The American Church Clergy and Parish Directory for 1903.*

*Clerical Directory*, Lloyd, 1898 and 1910.

*Clerical Directory*, Stowe.

*Alumni History of the University of North Carolina*, Grant.

Correspondence with historiographers and clergymen of twenty-three dioceses

1. No entries February 25, 1916-June 15, 1943. Entries prior to 1870 scant.

2. No minutes December 31, 1883-March 27, 1888 except for July 9, 1884, and none from December 3, 1923-January 8, 1936.

# I

## The First Twenty-Eight Years

THE TOWN OF Henderson received its charter in 1841, and the Church of the Holy Innocents had its beginning the same year.

By the latter part of 1838 the Raleigh and Gaston Railroad had reached a point two miles south of Chalk Level, the site of the present fertilizer plant and its environs, which had been quite a community long before the advent of the railroad. According to Professor John T. Alderman there were at Chalk Level several stores, an inn, blacksmiths' shops, a number of residences and two schools, one for boys and one for girls; and it was at the junction of the roads from Raleigh to the north and from Halifax to Hillsboro where coaches changed horses. Chalk Level, however, was bypassed, and the station was built a mile and a half south at a tiny settlement recently named Henderson because Lewis Reavis had offered as inducement a three-mile right of way through his farm and some land.

Early in 1841 two or three Episcopalians in the neighborhood had tried in vain to raise the money for a church at Henderson. Then on September 11, John Rust Eaton, the only child of John Sommerville and Sarah T. Burwell Eaton, lost his life while hunting. "His worldly parents turned to the church"; the money for the building was raised; and, when erected the next year, it was named the Church of the Holy Innocents in memory of this thirteen year old lad.

The history of the Church of the Holy Innocents is not only linked with that of Henderson, but with the beginning of Granville County as well. (This area was Granville then.) When Granville County was set apart from Edgecombe in 1746, it was ordered that the first court be held in "the dwelling house of William Eaton," according to the Colonial Records of North Carolina, Vol. 23, p. 249. In this house, the home of his great grandfather which is still standing, John S. Eaton and two others were confirmed on September 21, 1841; and in it that autumn other services were held, and were "well attended." Thus it was in William Eaton's dwelling house that both Granville County and the Church of the Holy Innocents had their beginnings. John Rust Eaton is buried nearby.

The Rev. Robert M. Chapman of Connecticut was preaching in the neighborhood in 1842, and Bishop Ives asked him to organize the church. He reported to the Convention of 1842: "This parish of Holy Innocents was organized at Easter . . . church was consecrated May 15th."

#### THE REVEREND ROBERT M. CHAPMAN, 1842 AND 1843.

The Rev. Mr. Chapman became the first rector of the church. He had been ordained deacon in 1838 by Bishop A. V. Griswold of the Eastern Diocese, which was all of New England from 1810 to 1838 with the exception of Connecticut, the See of Bishop Seabury. The lineage of the Church of the Holy Innocents thus goes back to the very early organization of the Episcopal church in the United States.

The church lot was given by Lewis Reavis, the pioneer; and the deed, "Lewis Reavis to L. S. Ives, Bishop," was reported during the Convention of 1842 to be in the hands of the Secretary of the Diocese. The lot was 100 feet on Garnett Street and 100 feet on what was later called Church Street. This is known to be a fact, in the absence of deed and its recording, for when W. A. Belvin in 1883 bought twenty-five feet on Garnett Street by 100 feet, a bond of indemnity (October 1, 1883) was given him stating that his lot was "one of the four equal parts into which the church lot is divided."

In the beginning there were ten communicants made up it seems, with two or three exceptions, of grandchildren and great grandchildren of two of the four or five pioneer families of this area of North Carolina, Hawkins (1735) and Eaton (1742).

The first baptisms were those of Ann and Lucy Hawkins, adults, and Mary and Martha McMasters, infants—all in 1842; the first mar-

riage was that of Lewis D. Burwell and Matilda Burwell in 1843; and the first ordination took place on July 7, 1843, when Dr. J. J. Ridley was made a deacon.

John S. Eaton at once became one of the leading laymen of the diocese, deputy to all four General Conventions from 1841 to his death in 1853. He was the only lay delegate present from North Carolina in Cincinnati when the convention met there in 1850. Delegates from the parish to the Diocesan Convention of 1842 were Dr. Joseph W. Hawkins, J. S. Eaton, E. T. Marable, and Dr. Henry Robards. A delegate to the convention of 1843 was W. W. Vass who, although a Baptist, was a vestryman of this church.

In 1842 Mr. King, Mrs. Susan Eaton and Dr. J. W. Hawkins were buried from the church. Mr. King was interred in the church graveyard, a narrow strip behind the church in which there were no interments after 1879. An early map of Henderson (1881) shows the church facing Garnett Street, probably twenty-five feet from the street.

Mr. Chapman, who was said to be "a classical scholar of high repute," was principal of the Henderson Male Academy when it was incorporated in 1843 as well as rector of this church. At the end of the year, he went to Massachusetts for a short time and then to Kentucky. It is said that he died in California in 1883 or 1884.

#### THE REVEREND STERLING YANCEY McMASTERS, 1843-1847.

The Rev. Mr. McMasters, a native of Guilford Courthouse and a Methodist minister, came to Henderson on a preaching mission in 1842 and under the influence of Mr. Chapman. Dr. George C. Tanner in his *History of the Diocese of Minnesota* says of Mr. McMasters: "He served several years in the Methodist Church . . . subsequently through the efforts of Dr. Chapman of Louisville, Kentucky, he entered the ministry of the Episcopal church." It was not, however, in Louisville that Mr. McMasters entered the Episcopal church and its ministry, but in Henderson. The parish register of this church records his confirmation and that of his wife in September 1842, the baptisms of four of their children, and the Diocesan Journal of 1845 records his ordination to the priesthood: "The Second Sunday after Trinity in the Church of the Holy Innocents, Henderson, I admitted Rev. S. Y. McMasters and Rev. J. J. Ridley to the Holy Order of priests,' Bishop Ives." This was the second ordination in the church.

By 1845 the number of communicants had increased from ten to twenty-five.

In 1847 Mr. McMasters went west. From the end of the Civil War until his death in 1875, he was rector of Christ Church, St. Paul, Minnesota, where he "attained high eminence." The present Historiographer of the Diocese of Minnesota says of him, "Like Saul he towered head and shoulders above his fellows."

THE REVEREND CAMERON FARQUHAR McRAE, 1847 TO JANUARY 1, 1849.

The Rev. Mr. McRae was the third rector of the parish. On the flyleaf of the parish register, the Rev. Norman C. Stroughton is listed as third rector. He was, however, not a rector, although he did hold services here part of the year 1847, according to this report in the Diocesan Journal of 1848: "The Rev. N. C. Stroughton has officiated weekly during part of the year. Lewis D. Burwell, Senior Warden, Robert P. Hughes, Junior Warden." And the present Historiographer of the Diocese, Dr. Lawrence F. London, confirms the fact that Mr. Stroughton was never rector of the Church of the Holy Innocents. The error came about in this way: The vestry of this church had proposed to Emmanuel Church, Warrenton, that the two churches share a rector. Emmanuel Church agreed, stipulating that he live in the new rectory in Warrenton and come to Henderson on two Sundays a month, and they called Mr. Stroughton. Immediately the Rev. Cameron F. McRae, who was on a very extended leave of absence from Emmanuel Church, let it be known that he wished to return, and the call to Mr. Stroughton was withdrawn. Mr. Stroughton entered the Roman Catholic Church in 1852, the year that Bishop Ives defected to Rome.

Mr. McRae, who in 1833 was "pursuing his theological studies under private instructors," was ordained deacon in 1835, and priest the following year.

Mrs. Walter Montgomery in *The History of Warrenton* says of Mr. McRae, "He was of the high church school, scholarly, controversial and an able preacher without being eloquent." It was said of him that he opposed praying to the virgin not because the practice was wrong in itself, but because it was open to abuse.

Mr. McRae made only three or four entries in the register, one of them dated 1850. Did he come back to the parish briefly in 1850 when it had no rector? He was in Warrenton until 1852. The 1850 entry records the baptisms of three children of John D. Hawkins, Jr. They lived near Ridgeway, as did quite a number



of other communicants of this church until the Church of the Good Shepherd was built at Ridgeway in 1867. Some of the communicants of the Church of the Holy Innocents likewise moved to the Church of the Heavenly Rest when it was built at Middleburg in 1883.

#### THE REVEREND CORNELIUS DONALD McLEOD, 1849.

The Rev. Mr. McLeod was instituted the fourth rector of the parish on January 25, 1849. The following May Bishop Ives reported that he had removed to New York. Shortly afterwards, Mr. McLeod entered the Roman Catholic Church.

About 1871 the Rev. Mr. Pettigrew made this entry in the register: "The Rev. Donald McLeod succeeded the Rev. Mr. McRae. He possessed unusual ability. It was supposed that he exerted no little influence over the mind of Bishop Ives whose protestantism was beginning to waver at this time."

Bishop Ives made Henderson his home the winter of 1850: "From Advent to February 20, I made the parish of the Church of the Holy Innocents my home, it being without ministerial service and in the neighborhood of the churches which called for my winter visitation. The Christian hospitality which Mrs. Ives and myself here enjoyed will ever be remembered with thankfulness." This comment reveals two characteristics of this parish from its beginning, appreciation of gracious living and the desire to share it.

#### THE REVEREND THOMAS FREDERICK DAVIS, JR., MARCH 1851-APRIL 1854.

The Rev. Mr. Davis was the fifth rector. He was a native of Wilmington, the son of Bishop Davis of South Carolina. One month after coming to the parish, he also became rector of St. John's Church, Williamsboro. He was ordained priest in this church Septuagesima Sunday, 1852. This was the third ordination in the church.

When Mr. Davis came in 1851, he found nineteen families. Among the communicants were John J. Wyche and Miss Frances Arundell. John J. Wyche, who was principal of the Male Academy at this time, taught, according to Professor John T. Alderman, "eight languages, all the branches of mathematics, and the sciences of the day." Mr. Alderman says that a number of the young men taught by Mr. Wyche became eminent. Among them was a presi-



dent of the Southern Railway, a college president, a college dean, and a congressman from Georgia for twenty-four years.

Miss Arundell, who was influential in both church and community, taught what is believed to have been a parish school in the home of Mr. and Mrs. P. E. A. Jones, members of this church. Shortly afterwards, Mr. Jones put up a building for a school in which Miss Arundell and others taught. "Mr. Jones was a lawyer and did not teach himself, but conducted a most excellent school for girls."

Thomas Lewis Brodie, wife and several children moved here from St. James' Church, Kittrell, in October 1853; and the same year Col. Archibald E. Henderson, an early member, died.

During his rectorate, Mr. Davis baptized many Negro children. He made more entries in the register than any previous rector. From this church he went to Grace Church, Camden, South Carolina, where he died in 1865.

#### THE REVEREND RICHARD C. HINES, JR., JULY 1854-SEPTEMBER 1857.

The Rev. Mr. Hines was a native of Raleigh, a member of Christ Church. He was educated at the University of North Carolina from which he received a D.D. degree in 1867. He was ordained priest in St. John's Church, Williamsboro, March 4, 1855, which he also served, living in the rectory there. In 1857 he went to St. Mary's Church, Memphis, Tennessee.

#### THE REVEREND HENRY HEDGES PROUT, 1859-1863.

The Rev. Mr. Prout came from western Carolina where he had served several missions. It is said that he did much to hold churchmen of western Carolina to the Episcopal church after the defection of Bishop Ives, who had great influence in the Valle Crucis area.

This is one of the few entries by Mr. Prout in the register: "April 25, 1859, at a meeting of the congregation, the rector in the chair, the following were appointed vestrymen for the year, Capt. William Gilliam, Oliver Taylor, P. E. A. Jones, T. L. Brodie, William Hughes."

Mr. Prout baptized many Negro children, among them forty-five belonging to Archibald Davis.

He and his large family lived in the rectory of St. John's Church, Williamsboro. Mr. Prout remained in Williamsboro two years longer than in Henderson. He then went to his native Ashland,

New York, for a short time before going west to assist Daniel Sylvester Tuttle, who later became the great missionary bishop of the west. There is a tradition in the Prout family that Mr. Prout brought him into the Episcopal church.

Mr. Prout was a selfless and saintly man. Three sons and two grandsons followed him into the ministry.

#### THE REVEREND JOSEPH W. MURPHY, NOVEMBER 1863-APRIL 1867.

The Rev. Mr. Murphy was born in Ireland in 1829. He came to this church from Scuppernon after a year in the C. S. A. army. "Previous to his accepting the call to the Church of the Holy Innocents and at his request the vestry by an effort which did credit to them bought a building for a rectory, expending therefor the sum of \$2,000 in Confederate money. . . . This parish now makes its first effort to stand alone."

The deed for this property is not listed at diocesan headquarters, nor does it seem to have been recorded in Granville County. The rectory, however, was on the site of the present underpass on Garnett Street, bounded on the south by railroad property and on the north by a house and lot sold November 1, 1865, by Richard P. Taylor to P. R. Merriman, and later by him to William Harris. The present Dunn homeplace, plus 100 feet, is this lot.

The rectory lot was about 300 feet on Garnett Street, and so near the railroad track that on one occasion the engine fell from the turntable into the rectory backyard.

Mr. Murphy's churchmanship seems to have been high. He reported to the Convention of 1864 that "our church is open for Divine Service every Wednesday and Friday, and on all holy days."

His chief interests seem to have been the Sunday School and work among Negroes. He left in the parish register a Sunday School roll of forty-six names! He baptized and married many Negro people: "January 29, 1865, Sunday P.M. in the church in the presence of a crowded congregation of colored and white people, I married Harrison, servant of Mr. W. D. Wortham, and Annabelle." And "on       , 1865, in the church after Evening Prayers in the presence of a crowded congregation of colored and white people, I married Matthew and Ann Elizabeth, Freed People."

Thomas J. Blacknall and his large family moved from St. James' Church, Kittrell, about 1864. In 1865 Thomas Lewis Brodie died. He was succeeded as senior warden by Col. Samuel Edwards. When Mr. Murphy recorded Mr. Brodie's death, he added these words, "a grievous loss to the parish."

Mr. Murphy was greatly beloved. The Secretary of the Vestry, Edmund G. Brodie, wrote Mr. Murphy when he was leaving the parish because the congregation could not support a rector with a large family those difficult years, "In our humble opinion few can succeed you as an equal. No man has met with your success in our midst." Mr. Murphy went to Allentown, Pennsylvania, then to Maryland, and from 1881-1892 was in Hillsboro. He died in Washington, D. C., October 17, 1900.

#### THE REVEREND WILLIAM CUNNINGHAM HUNTER, 1868.

The Rev. Mr. Hunter was born in Newbern on April 20, 1826, and was ordained priest November 21, 1858. He came to this church from St. Stephen's Church, Goldsboro, where he had served as rector throughout the Civil War. "The Sunday before Johnston's surrender a company of Union soldiers visited St. Stephen's. When no offering was taken because of impoverishment, the soldiers made up a purse. . . . The commanding officer presented it to Mr. Hunter. When armies were passing through Goldsboro, General Schofield took precautions and St. Stephen's was not molested."

Shortly after leaving this parish and St. John's Church, Williamsboro, Mr. Hunter went to Augusta, Georgia, and from Augusta to Columbus, Georgia, in 1871. He remained in Columbus until his death in 1901. As rector of Trinity Church during the thirty years he served in Columbus, "he was universally loved and respected."

#### THE YEAR 1869.

There was no rector in the parish. At the end of the year "thanks were tendered Mr. F. A. Fetter, lay reader, for his service in opening the church and having services every Sabbath." Frederick A. Fetter left Henderson in 1872, and twenty-one years later he entered the ministry. He was a native of Flushing, Long Island.

The Fetters, Professor Manuel Fetter and his sons, Frederick and Charles, had come to Henderson from the University of North Carolina when it closed after the Civil War and conducted the Male Academy. They made a very real contribution to Henderson and to this church.

Dissension in the church: "On November 10, 1869, Bishop Atkinson presiding, upon representation of a want of unity of action and the refusal of some members to contribute unless the vestry yield to dictation or demand, it was agreed that the vestry resign, one member, Mr. F. A. Fetter, not voting." The following

members resigned, P. E. A. Jones, Col. Samuel Edwards, G. B. Harris, W. W. Jones, and E. G. Brodie.

November 20, 1869, "at a meeting of the congregation the following were unanimously elected, Professor M. Fetter, Len Henderson, Capt. A. B. Andrews, A. W. Rowland, and J. K. Plummer. Professor M. Fetter was appointed senior warden, Len Henderson, junior warden, and A. W. Rowland, secretary." They also served in 1871.

At this meeting the vestry voted to call as rector the Rev. William S. Pettigrew "at a salary of \$400 and board either at the best hotel in town or in the home of Mr. Leonard Henderson, principal of the Female Academy." This is the first time, it seems, that a rector's salary has been mentioned, although earlier in 1869 the Rev. M. M. Marshall, rector of Emmanuel Church, Warrenton, had been offered \$200 for two Sundays a month for six months, until the coming of a rector. He refused the offer.

## The Reverend William Shepard Pettigrew

THE REV. MR. PETTIGREW, grandson of the first bishop-elect of North Carolina, came from his native Tyrrell County January 1, 1870. He was ordained priest in Wilmington the following June in his fifty-second year.

At the time of his death in 1900, Bishop Cheshire said of him: "We shall never see his like again. . . . He was high-minded, pure, godly, devout, benevolent . . . not bounded by any fear of singularity to other men's ways and opinions . . . an aristocrat in the best sense of the word." And Bishop Cheshire added, "He was in character, in manners, in feelings as truly antique as if he had come down to us from the Revolution of 1776."

He was indeed antique, antique in appearance as well as in character, manners, and feelings. He was tall, and his height was accentuated by the high hats and high collars which he wore. From his collars hung Geneva tabs signifying the protestant heritage of the church and of his own, for he was of Huguenot extraction.

Frugality was to him a Christian virtue. When his collars frayed he had the edges turned in; and in later years when two of his nieces kept his home in the Ridgeway rectory, for he was never married, he sometimes complained that they wore out too many brooms! He was a man of much worldly wisdom, and many of his wise and homely sayings were recalled for decades after his death.

Mr. Pettigrew was educated at the University of North Carolina, but his preparation for the ministry seems to have been under



private instruction. The library he assembled at that time was said to be superior to most in the diocese. In his library he also had books for children, who would stretch out on his study floor and devour them. His love and concern for children is noted by Elizabeth Clarke Gordon Biddle Gordon in her book, *Days of Now and Then*: "He allowed me to walk around the railing enclosing the chancel during the service to the dismay of the entire congregation. Those plush cushions were so divinely soft, and when I occasionally tumbled off there was always one kindly soul in a front pew to pick me up so I could continue a dozen or more rounds."

In September of the year he came, Mr. Pettigrew's salary was raised to \$600 "in addition to the use of the new rectory for the year 1871." This rectory had been built on Chestnut Street on the land of Mrs. Bettie Andrews Lane Strange, who had promised to deed it to the church upon completion. She did this October 1, 1875. (Appendix A.)

In February 1870, Mr. Pettigrew began holding services in St. John's Church, Williamsboro, and continued to do so as long as he lived. He was the last of the rectors to serve this church and St. John's concurrently.

In 1871 the number of men on the vestry was increased from five to eight when the following were elected: "M. Fetter, Samuel Edwards, F. A. Fetter, Arch Davis, Len Henderson, A. B. Andrews, W. R. Swain, and E. G. Brodie."

Mr. Pettigrew left the parish in October 1878.

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#### THE ACCELERATED GROWTH OF HENDERSON AND OF THIS CHURCH, 1870-1890.

Henderson was in the first tobacco belt, the Petersburg-Danville-Durham area, where tobacco was bought and sold and later manufactured. The inauguration of auction sales in 1872 quickened the area. The population of Henderson increased from 545 in 1870 to 1,421 in 1880 and continued at a rapid pace until 1890 when it was 4,191. This inpouring brought an increasing number of members to the Church of the Holy Innocents.

Led by David Y. Cooper (confirmed '86) in 1872, a number of other Episcopalians followed shortly: Redding and Henry Perry, Claudius Hunter, E. G. Butler, Joseph E. Pogue, George Smithson, and a few years later, Col. W. H. S. Burgwyn who manufactured tobacco. It was he who secured for Henderson in 1885 its first bank, The Bank of Henderson, and its electric light system. Along with



Col. Burgwyn came Richard L. Daingerfield, then Jacquelin P. Taylor, Boyd Casey, Henry Cannon, A. B. Daingerfield, Thomas, Buckner, and Owen Davis.

To serve the growing community merchants came. Episcopalians among them were John H. Young, John E. Clarke, Charles B. Church, E. G. Davis, Robert Beacom, Melville Dorsey, W. R. MacNair, Edwin Stephens, and George A. Rose. Among attorneys and doctors were Allison C. Zollicoffer (confirmed '86) and Col. W. H. Cheek, Dr. John Hartwell Tucker,\* Dr. John C. Jacobs, and Dr. G. G. Taylor.

The Telephone Company brought to Henderson and to this church Frederick C. Toepleman. When the Henderson and the Harriet cotton mills were organized, John D. Rose, George Gilliam, J. Augustus Moore, Edmund B. Taylor, and Leonidas Joyner came to Henderson and to the Church of the Holy Innocents.

The impact of many of these men of the Episcopal church on the community was great.

*The Canadian Invasion:* About 1870 land in this area was cheap, and this fact was advertised in many northern newspapers. Many of the men who bought this land came from Canada with their families where they had been members of the Church of England. Members of the Church of England who came to this church were the Beacoms, Stewarts, Princes, Foxes, Croziers, Burrs, Crows, and Buchans.

*Members Direct from England:* Beginning between 1870 and 1875 there came to the Church of the Holy Innocents from England the Nicholas H. Chavasse family of seven, the Dr. Joseph Turner Jones family of five, James Rogers with his sister and three daughters, John Limer and wife, Mrs. Ada Loughlin, W. F. Wallet and wife, and the Thomas Ward family of seven.

\* The Tucker family was the last of the four Episcopal families, the only families it seems, to live in the historic house torn down about 1910 to make room for the present post office and the Baptist church. This property extended from Garnett Street to Chestnut. The four families were the P. R. Merrimans, the T. J. Blacknalls, the J. D. Hawkinses (1865-1874), and the J. H. Tuckers.

### 3

## The Rectorship of the Reverend Julian Edward Ingle

THE REV. MR. INGLE, native of Washington, D. C., was forty-one years of age when he came to the parish in June of 1879. Mr. Pettigrew had cared little whether he preached from his own pulpit or from that of another church; his successor was known as "the highest churchman in the Diocese of North Carolina." Mr. Ingle had met his first wife for the first time as she was going to confession and he was coming away. He observed all holy days, feasts and fasts; and beginning in 1893, he said Evening Prayers daily, including Saturdays, with Gregorian chants the weekdays of Lent. In his eucharistic vestments, alb and amice, he looked the saint that he was.

Mr. Ingle found forty communicants, the influx into the community just beginning, and the need for a larger building urgent. Some members wanted the new church built on the Chestnut Street lot, others wanted it on the original site. At that time the Secretary of the Vestry made this entry: "In consequence of a statement that in case of a sale for regular service the old lot would be forfeited, it was informally agreed to build on the old site, the bishop so advising." The vestry, however, reopened the matter and voted to sell the Garnett Street property.

The vestry had already sold (1879) two of the three divisions of the Garnett Street rectory lot, to Claude Hunter and to Joseph E. Pogue for tobacco prizehouses. (The first session of the Vance County Superior Court was held in the Hunter prizehouse on

June 13, 1881.) Now the vestry sold the rectory to Henry Thomason and one of the four divisions of the church lot to W. A. Belvin. The vestry thought they had also sold the remaining three divisions; Henry Perry and Claude Hunter, however, who wanted the church built on Garnett Street, had bought these three lots from three heirs of Lewis Reavis—hoping that absolute ownership would influence the vestry. It did not do so. Henry Perry and E. G. Davis resigned from the vestry, and Henry Perry and Claude Hunter brought suit to protect their property.

Several years later, April 10, 1886, the Trustees of the Methodist Church bought these three lots, seventy-seven feet by 100 feet, from the vestry for \$1,219; and on June 2, 1890, Henry Perry, Claude Hunter, and John D. Cooper deeded their rights to this property to the Methodist Church. (Appendix A.)

#### BUILDING AND FURNISHING THE NEW CHURCH

Work on the neo-Gothic church was begun November 12, 1883, and the first service was held July 19, 1885. In the interim services were held in Burwell Hall. Hill C. Linthicum was architect, although Mr. Ingle drew the chancel plan, and A. J. Kivette was builder. The cost exclusive of windows, painting, steps, et cetera, was "about \$6,800."

The first night service was held in 1888. To light the church, in addition to pull-down lamps above the center aisle, the Electric Light Company in 1889 furnished six 65 candle-power incandescent lights. "The vestry agrees to pay seventy cents per night if lights are used three nights per week and seventy-five cents if used only two nights."

One month before the church was consecrated on April 19, 1892, the altar, reredos, and other ecclesiastical woodwork and the church furniture, sedilia, stalls and prayer desks were installed. *The Henderson Gold Leaf* on March 24, 1892, said this about the furnishings: "The new furniture just put in place in the Church of the Holy Innocents cost \$1,100. Work of Geissler, New York. Oak, elaborately carved. Bishop's chair donated by William, Thomas, and George Hughes." The eagle lectern and the Glastonbury chair were given and put in place the same year. The bell, a G bell, was placed in the tower at the same time. The pulpit had been installed in 1888.

#### THE WINDOWS AND SYMBOLISM

The first of the handsome memorial windows which now fill every aperture of the church including sacristy and tower was placed

above the altar in 1889. A writer in *The New York Churchman* on December 28, 1889, made these comments about the window: "A handsome memorial window has just been placed in the chancel of the Church of the Holy Innocents, Henderson, N. C. It is similar in character to those in the chapel of the General Theological Seminary. The design, which has been admirably carried out, represents the slaughter of the innocents surrounded by panels depicting the incidents of our Lord's childhood. . . . The upper part of the central light is occupied by the crucifixion, while in the templet of the light on either side appear the Baptist and St. Stephen."

These lancets and the transept windows—the north transept window depicting the Seven Sacraments of the Church—were made in London. The maker is unknown. It is known that he went out of business before 1905, and it is also known that the work of Mayer of Munich and New York resembles his work. Extensive search has been made for the name of the unknown artist, and continues. Excluding the windows by the unknown artist and two by Tiffany, the windows were made by Mayer.

The church is rich in symbolism, which is to be found on every hand, carved in wood, stone, and brass. The altar cross, a Celtic cross, is beautiful in proportion, design, and patina, which age has given.

The beauty and correctness of the Church of the Holy Innocents is due to the Rev. Mr. Ingle as Bishop Lyman said to the Convention of 1885: "In a large public hall in Henderson, I preached. . . . The new church reflects no little credit on the zealous rector to whose refined and correct taste it is due. . . . It is a great step forward in illustrating the true ideal of a church edifice."

"If you would see his monument, look around you"—and look at the almost perfect records in the parish register, 1879-1909.

*First Services:* Baptism, Ada Walton, adult, October 18, 1885; Marriages, Alice Rogers and Hugh Gresham, January 1, 1888, and Maud Rogers and Henry H. Harper, February 14, 1888; Ordination, the Rev. Junius Moore Horner, priest, May 4, 1891. The Rev. Mr. Horner was later consecrated as the first bishop of the Diocese of Western North Carolina.

Early in Mr. Ingle's ministry a parish school was conducted for four years, 1883-1887. Mrs. Fannie Waddell taught the first year when there were twenty-three pupils of all ages, and she also taught the last two years. Miss Lizzie Jones was the teacher in 1884.

In 1892 the guild created a fund as a memorial to Annette Lewis Bassett Ingle and in 1898 "reaffirmed its purpose to devote it to a church school."

One of Mr. Ingle's first acts in 1879 was the assembling of the children of the parish for afternoon sessions of Sunday School; and perhaps as thorough training as has ever been given was given the boys and girls of the parish in the old church moved in 1883 to the corner of Pettigrew and Walnut Streets. One of the children of the Sunday School in 1892 was little Beulah Henry, who today is called "Lady Edison" because it is said that she has more inventions to her credit than any other woman. Little Nancy Long Yuille, the present Countess of Dunraven, though never in the Sunday School, was baptized in the church by Mr. Ingle. Her mother, Miss Nannie Long before her marriage, had made her home here with her aunt, Mrs. Junius Daniel.

There seems to be no record showing when the number of vestrymen was increased from eight to ten. In 1891 the number was increased from ten to twelve, although there was a reduction for a while later. Those elected were D. Y. Cooper, Dr. J. H. Tucker, G. C. Lamb, E. W. Ellis, Col. W. H. S. Burgwyn, A. B. Daingerfield, E. G. Brodie, Claude Hunter, Redding Perry, Col. W. H. Cheek, A. C. Zollicoffer, and George Smithson.

May 10, 1892, Mr. Ingle was married to Miss Amanda P. Dunlop of Richmond, Virginia.

About this time the Henderson Female Academy was conducted by three members of this church, Mrs. B. B. Phillips and her sisters, Miss Fannie and Miss Jennie Beaufort. And for several years prior to the opening of the Henderson Graded School, two members of this church conducted private schools in Henderson, Mrs. Junius Daniel and Mrs. Etta R. Amerson.

In 1900 Thaddeus Ainsley Cheatham, communicant, entered the ministry, following in the footsteps of his brother, the Rev. A. Whitfield Cheatham.

In the winter of 1902-03 there was a "coal famine" and, as it was impossible to operate the two hot-air registers, two very large "king heaters" were installed opposite the windows now memorials to David Y. Cooper and Mary W. Davis, the pipes passing through the windows at the apex. In 1905 the stoves were replaced by steam heat.

The diocesan convention met in Henderson three times during this rectorate, in 1889, in 1898, and in 1906.

### Organizations

1879 Ladies Sewing Society

1883 Ladies Guild, JEI, Pres.

1893 Woman's Auxiliary

1894 Junior Auxiliary

1895 Cadets of St. Andrew

1902 Brotherhood of St. Andrew



Robert G. Kittrell characterized Mr. Ingle as "dignified and devout in church, full of fun outside." There is no doubt about this. Once before his second marriage when in Hillsboro to see Miss Lily Ruffin, he was asked to have the service. The Second Lesson was the exhortation to "consider the lilies of the field." Mr. Ingle's comment, "I did!"

Mr. Ingle had great respect for Virgil Gales, a communicant and sexton for many years, and enjoyed him. Once after a series of sermons by a number of visiting clergymen, Virgil asked Mr. Ingle with real concern, and to Mr. Ingle's delight, if he was not afraid the congregation "would get tired of me and you!"

In 1908 Mr. Ingle retired to Raleigh, where he died in 1929. At the time of his retirement, a member of another church said of him: "He went among his people like an angel of the Lord." And the vestry in its resolution said this: "Thanks to Almighty God for his long ministry among us, fraught with large rewards, uplifting the spiritual life of our parish, and proving a blessing to our community, drawing to himself with strong ties of personal friendship and reverence all who came within the influence of his saintly life."

A writer in *The New York Churchman* noted on December 28, 1889, that "the Church of the Holy Innocents had fairly kept pace with the rapid growth of the town." In the thirty years from 1880 to 1910, which approximates Mr. Ingle's rectorship, the population of Henderson had increased from 1,421 to 4,503, more than three-fold; the communicants of the church had increased from forty to 174, more than fourfold.



## The Rectorship of the Reverend Isaac Wayne Hughes

THE REV. MR. HUGHES came to the parish in September 1909 from St. John's Church, Fayetteville, in his forty-fifth year. He was a member of a family of many clergymen. His father was the Rev. Nicholas Collin Hughes. He also had a brother, two nephews, a great nephew, the Rt. Rev. M. George Henry, and a brother-in-law in the ministry. His initial salary was \$1,800. Mr. Ingle's salary, except for a few months, was never more than \$900.

Almost at once Mr. Hughes became the leader of the community and an active participant in interchurch affairs, although it was late in his long ministry before he invited a minister of another church into his pulpit. His churchmanship was neither high nor low.

The new rector almost at once set about organizing the men of the church, reviving the Brotherhood of St. Andrew. *The Church Annals*, October 1911, lists these organizations:

Brotherhood of St. Andrew, J. H. Brodie, Director.

Junior Brotherhood, B. H. Perry, Director.

Men's Church Club, J. P. Taylor, President.

Men's Bible Class, D. Boyd Kimball, President.

Women's Bible Class, Mrs. S. J. E. Young Burwell, Secretary.

(By 1915, or before, the two Bible classes had ceased to exist.)

In the autumn of 1909 the altar guild was formed, and separate officers were appointed for guild and auxiliary. Mrs. D. Y. Cooper was made the first president of the Woman's Auxiliary. As Florence

Chavasse, Mrs. T. A. Davis, and Mrs. D. Y. Cooper, this selfless woman served her church faithfully as organist, Sunday School teacher much of her life, auxiliary president, and in the days before trained nurses, she watched over many a sick person throughout the long hours of the night.

*The Year Book, Woman's Work in the Church*, 1920-21, notes: "The Woman's Bible Class was organized October 1917, Mrs. Claude Hunter, Leader." Mrs. Hunter was followed in 1924 by Mrs. W. D. Burwell, leader for many years. A little later than 1917 the Men's Bible Class was organized.

In 1910 the choir was vested and moved from transept to chancel; Mrs. I. W. Hughes was made organist, Thomas S. Kittrell the first crucifer, and Mrs. Alex Cooper the first choir mother.

#### THE PARISH MISSION AT NORTH HENDERSON

St. John's Church was built in 1912. The mission had been organized in 1908 in the closing days of Mr. Ingle's ministry. Col. Henry Perry was the first superintendent of the Sunday School and continued to be as long as he lived. Along with Col. and Mrs. Perry, four or five other members of this church taught in the Sunday School of the mission for about twenty-five years. During the early days, several weekday activities were sponsored by the church, among them a class in reading and a troop of Boy Scouts. These activities, Sunday School, and services were held in the public school building until the church was built.

A committee, J. A. Moore chairman, canvassed the congregation of Holy Innocents and secured the money necessary to build the church. There seems to be no record of its cost. The lot was given by Mr. D. Y. Cooper. In a deed recorded on March 22, 1913, in Vance County, he conveyed to "Joseph B. Cheshire and Charles E. Johnson, Trustees for the Protestant Episcopal Church in the Diocese of North Carolina, (land) . . . It being the lots on which the chapel and the cottage have been erected." Book 60, p. 528.

In 1921 Mrs. Alex Cooper gave a parish house as a memorial to her husband, which has been useful to the entire community. After Col. Perry's death in 1936, Mrs. Cooper held the mission together until Mr. Mott came in 1947.

Col. Perry gave faithful and devoted service and enriched the lives of many people, but he did not ask for nor encourage the smallest gift of money or of service from the congregation of the mission and so developed no leaders.

The Woman's Auxiliary of the diocese held a Missionary Insti-

tute here in January 1914, which aroused great interest in missions. Bessie B. Blacknall volunteered for service in Alaska, where she gave devoted service for twenty-seven years. The aroused missionary zeal reacted upon the parish. For years the need for a parish house had been felt; now action was taken.

#### BUILDING THE PARISH HOUSE FOR HOLY INNOCENTS, 1915-1916.

"On March 15, 1915, the vestry appointed a parish house committee with full authority to contract for and build the parish house." D. Y. Cooper and J. P. Taylor gave the site. (Appendix A.) F. C. Toepleman was made chairman of the building committee with Upjohn, New York, as architect and T. I. Harris as contractor and builder. It was completed in 1916 at a cost of \$15,000.

For a number of years following 1916, the auditorium of the parish house was one of the few assembly halls in the town spacious enough for large gatherings, and it was often shared. Some of these uses were: headquarters (basement) for Boy Scout Troop I, Kings Daughters convention, and whenever they needed it, Baracca-Philathea convention, Red Cross bloodmobile, Garden Club flower show (frequent uses by this club), dancing class for several weeks after a fire, and Rotary Club for ladies night.

#### LONG TENURES

Beginning in 1908, several long tenures of office came to an end. That year David Y. Cooper resigned as treasurer after twenty years in office, and was succeeded by W. D. Burwell. At the time of Mr. Cooper's death in 1920, he had served on the vestry for thirty-two years. Edward W. Ellis was vestryman from 1888 to 1913, twenty-five years. George C. Lamb resigned as superintendent of the Sunday School in 1916, after twenty-seven years of service, and was followed by Maurice J. O'Neil, assistant since 1906.\* Mr. Lamb resigned as senior warden in 1923 after a tenure of thirty-four years. He was succeeded by Col. Henry Perry. Allison C. Zollicoffer served as secretary from 1889 to 1917, twenty-eight years. He was followed by his son Algernon A. Zollicoffer. A. C. Zollicoffer was on the vestry from 1888 until his death in 1922, thirty-four years. The Church of the Holy Innocents owes much to these men.

Another long tenure, Claudia W. Hunter, first educational secretary of the North Carolina Branch of the Woman's Auxiliary, was a delegate to four triennials of the Woman's Auxiliary, 1913-1922, and taught a class at four triennials, 1916-22 and 1931.

\* A list of all known superintendents is to be found in Appendix E.

In 1913 there began the custom of placing a white satin pillow on the sanctuary step for brides to kneel upon to receive their marriage benedictions. 145 brides have knelt on this pillow, many mothers and grandmothers of later brides. The pillow carries the records of marriages in the church since 1912.

In 1916-17 the Church of the Holy Innocents had an assistant rector, the Rev. Basil M. Walton. He "was assistant to Mr. Hughes and in charge of Louisburg and Kittrell."

In 1919 the women of the church were given the right to vote in parish elections.

On July 28, 1919, the vestry received a letter from Mr. D. Y. Cooper in which he made the following proposition: "that he would give \$500 if the vestry would raise \$500 or he would give \$1,500 if the vestry would raise \$1,500. The fund to be an endowment fund. The proceeds from the fund to be used in repairing and keeping up the church property. . . . Mr. Cooper's proposition of \$500 was accepted, and if possible his \$1,500 proposition." In 1926 the endowment fund amounted to \$7,500. (Diocesan Journal.)

At the suggestion of Bishop Cheshire, the vestry bought from the diocese on June 14, 1921, the lot on Pettigrew Street to which the old church was moved in 1883. Mr. Ingle had bought the lot from Mrs. Betty Andrews Strange in 1883 for \$375, and later had deeded it to the diocese. The price paid was \$1,000.

#### INTERCHURCH AND COMMUNITY CONTACTS

For about a year prior to the closing of World War I, laymen of the five churches of Henderson held a weekly service and prayed for the country and for peace. From the first the churches were well filled. The last two or three of these services, however, were held in the Planters Warehouse on Breckenridge Street because there was not room enough in the churches. This seems to have been the most outstanding interchurch activity ever undertaken in Henderson. It was proposed and led by this church.

A visit to an ill prostitute by three women of the parish: Dr. R. T. Upchurch had appealed to Mr. Hughes for this help. Mr. Hughes asked Mrs. Henry Perry, Mrs. Claude Hunter, and Mrs. G. A. Rose to make the visit and they did.

#### INTERRACIAL CONTACTS

About 1920 a small group of Negro Episcopalians living in Henderson held a meeting on Andrews Avenue to discuss plans for

building a church on the site. The women of the parish, the Woman's Auxiliary, prepared and served dinner to the twenty-five or more Negro people at the meeting, and the vestry gave them the Sunday School building on Pettigrew Street as the nucleus for their church.

On April 28, 1935, Virgil Gales died and was buried from the church. While sexton and for thirty-five years afterwards, he was a regular communicant. As janitor of the Henderson Graded School for many years, he was in touch with most of the parents of the town, who had the highest regard for him. This church has never been segregated.

About 1916 the Woman's Auxiliary of the parish participated in the Pilgrimage of Prayer as asked to do by the Auxiliary of the diocese and of the general church, with a member going into every home of the parish and leading a prayer group. For a number of years following there were, from time to time, days of silent prayer in the church, sometimes in the homes. The eight hours from nine to five were assigned to eight or more persons. One of these days of special prayer was in preparation for the Peace Conference of 1919 following World War I. These prayer groups probably did much to bring a blessing upon two far-reaching movements later on.

The vestry invited the directors of the Every Member Forward Movement to come from their Raleigh headquarters and spend a weekend in the parish in 1916, which they did, and again in January 1917. Contributions for General Missions increased from \$431.16 in 1917 to \$1,421.80 in 1920.

#### THE NATIONWIDE CAMPAIGN

Bishop Cheshire in his address to the Convention of 1921, said this about the Nationwide Campaign: "It was the greatest thought that has entered the mind of the church in America, and however partial and imperfect in its operation, it did stir the heart of the church as nothing else has stirred it within my knowledge."

The Church of the Holy Innocents made great preparation for the campaign. Dr. Robert W. Patton, director for the Province of Sewanee, visited the parish, and there were eight classes studying the *Survey* of the domestic and foreign missionary work of the church. These classes were held five evenings for one week, and some of the men of the parish as well as the women took part. *The Year Book* of 1920-21 gives the names of the eight leaders of these classes.

This church gave the seven years of its duration \$3,552, \$3,573,



\$3,876, \$3,472, \$2,516, \$2,595, and \$1,718 respectively—a total of \$21,302. (Diocesan Journal.)

The present rectory was built in 1929-30, replacing the first rectory on the site. E. G. Flannagan was architect and Consolidated Contracting and Building Company of Durham, builder. The cost was \$15,233.19. It is recalled by two members of the church that \$3,000 was taken from the Annette Ingle Fund to make payment on it.

The diocesan convention met here twice during this rectorship, in 1916, which was the last time that convention and annual meeting of the auxiliary were held at the same time and place, and in 1929.

In 1931 Annie Gray Burroughs went as a missionary to Liberia where she served until the end of 1935. She was confirmed while in training in Philadelphia, and her confirmation record was sent here for the parish register.

The Golden Jubilee of the North Carolina Branch of the Woman's Auxiliary was celebrated here in 1932, and a thousand golden jonquils were placed in the chancel to proclaim it. In the early days of Mr. Hughes' ministry, this branch of the Woman's Auxiliary led the diocese for many years.

The fifth recorded ordination took place in June 1933 when Benjamin T. Brodie of this church and Frank E. Pulley were ordained deacons. B. T. Brodie was later ordained priest. A number of years afterwards, he was deposed.

Although the Rev. C. Boone Sadler of La Crescenta, California, who as a boy spent much time here with his grandparents, Mr. and Mrs. J. W. Beck, did not enter the ministry from this church, "Mr. Hughes," he says, "planted the seed."

Col. Henry Perry died in 1936, and Sidney P. Cooper was made senior warden with R. Erskine Clements as junior warden. Col. Perry had served on the vestry since 1900, thirty-six years.

The years from 1909 to the mid-thirties were stirring and fruitful years for the parish.

Mr. Hughes died in the rectory in 1943. He was a man of boundless good will and in return he was greatly beloved. When he died the whole community mourned.

Did the growth of the church "keep pace with the growth of the town" this thirty year period from 1910 to 1940? The population increased from 4,503 to 7,647, and the number of communicants from 174 to 373. The population did not double, the communicants more than doubled.



## 5

### The Parish

### Under Four Young Rectors

THE REVEREND RAY HOLDER, JANUARY 1944-AUGUST 1946.

AT THE TIME of Mr. Hughes' death it was believed throughout the diocese, and still is, that the Church of the Holy Innocents had had only three rectors in a hundred years. Mr. Pettigrew, however, was here only eight years. The fact that he was rector at nearby Williamsboro for twenty-two years after leaving the parish and constantly in and out of Henderson led many to associate him with this church all of the thirty years.

Those long, fruitful tenures—just ended—caused Bishop Penick to feel that the Church of the Holy Innocents would be a difficult charge for the Rev. Ray Holder whom the vestry wanted to call inasmuch as he had just come into the Episcopal church. Mr. Holder, however, was just what the vestry wanted—an excellent preacher and young, thirty-one years old.

Bishop Penick told the vestry that Mr. Holder was a preacher and that a man is seldom both preacher and pastor, which the past three rectors had been. The bishop's chief objection to the calling of Mr. Holder was his feeling "that Mr. Holder owes a debt to Wadesboro because it had taken him as a layman, then as deacon and that he had been ordained only a month . . . that for him to leave now would hurt him in the diocese." The bishop suggested that the vestry consult Wadesboro. After Calvary Church, Wadesboro, had agreed to release him, the vestry called Mr. Holder with

the bishop's reluctant consent, the bishop saying "that he still felt that Mr. Holder owed a debt to Wadesboro, but that now it was up to him." The vestry and its committee had worn the bishop's resistance thin. If the congregation disapproved opposing the bishop, it did not say so.

Mr. Holder refused the first call, but accepted the second.

Mr. Holder placed his emphasis on the young people of the congregation. On January 4 he proposed to the vestry that evening service be discontinued and replaced with work among the young people of the parish. This was done.

He formed a teen-age club with Mrs. A. W. Bachman in charge, which continued until 1948, and he held several retreats for the Young People's Service League at Camp Indian Head, with the members listening to him in the morning and in the afternoon meditating on what he had said.

Mr. Holder held a vesper service daily during World War II. In those services he prayed by name for every member of the parish in the armed forces.

George Thomas Buchan, Charles Beacon Church, and Robert Dade Wall, three young men of this church, gave their lives for their country in the war, and at that time their families began the practice of giving the altar flowers on Maundy Thursday in their memory.

Following the death of Sidney P. Cooper, Richard Erskine Clements was made senior warden and J. Allison Cooper, junior warden.

On September 13 the vestry voted to propose to the congregation that, effective January 1, 1946, the wardens be placed on a rotating basis along with the other members of the vestry since 1936 or prior. The congregation approved.

The congregation is indebted to Mr. Holder for bringing together all available records and listing the names of the communicants in the parish register.

#### THE BURGWYN MEMORIAL PULPIT

On September 13, Mr. Holder asked the vestry for permission to solicit money for a new pulpit, and permission was given. The pulpit was said to be unsteady and the platform too narrow. Instead of making it steady and ample, a replacement was sought. For the replacement, Mr. Holder did not turn to one of the long established makers of ecclesiastical furnishings—a pulpit is ecclesiastical furniture and should be made by craftsmen versed in this

art. Two drawings of a pulpit were presented to the vestry very soon after Mr. Mott succeeded Mr. Holder as rector. He recommended that the "pulpit for the sum of \$800 be ordered." This was done, and shortly afterwards the memorial pulpit was removed from the church.

In less than a year after coming to the parish the young rector had proposed the removal of a memorial—one that was an especially prized possession of the church. It was a precious possession of the church because it was a gem in itself and made by R. Geissler, renowned maker of ecclesiastical woodwork and furnishings, who copied it when he made the altar and chancel furniture in 1892 at a cost of nearly one-sixth of that of the church building. Col. and Mrs. Burgwyn had given the pulpit in 1887 as a memorial to Mrs. Burgwyn's father, James Dunlop. The new pulpit has been designated as a memorial to Mr. Hughes.

It is the hope of those who deplore the loss of harmony in the chancel that R. Geissler will be called in for advice and help.

Thomas C. Aycock, Jr., native of Washington, D. C., studied under Mr. Holder the summer of 1945, the vestry paying his board. Mr. Holder presented him for confirmation in St. Mary's Chapel, Raleigh, and recorded the confirmation in the register of this parish. The Rev. Mr. Aycock is the present rector of St. Augustine's Church, Metairie, Louisiana.

Before coming to the parish Mr. Holder had told the vestry that he was doing graduate work at Duke University and must have time for it. This fact, to some extent, explains the little pastoral care the congregation received at this time.

Mr. Holder was a ritualist in many of his practices. He draped the cross on Good Friday and rang the sanctus bell at the consecration of the elements. He also had a professional attitude toward his church staff. When the organist did not resign at his coming to the parish, he was displeased. Later when there was friction between organist and junior choir, he asked for the resignation. A deep rift in the congregation resulted.

In the summer of 1946 Mr. Holder was called to Christ Church, Raleigh, and left Henderson on August 1.

THE REVEREND JOHN CHILTON MOTT, MARCH 1947-JANUARY 1951.

The Rev. Mr. Mott, a native of Norfolk, Virginia, came from his first charge in Chatham, Virginia. He was twenty-five years of age when called.

He and his gracious mother did much to heal the breach in the

church. During the three and a half years that he was here, the church was filled for services as it had never been filled before except during the early days of Mr. Hughes' ministry. That held for the daily services during Lent when those who came late had to go far to the front for seats.

The Annual Meeting of the Woman's Auxiliary was held here in 1947, one month after Mr. Mott came. The vestry had instructed the delegates to the Diocesan Convention to invite the convention here in 1947 unless the women asked the annual meeting.

January 1, 1948, the rotation of wardens went into effect. Mr. Mott appointed J. Allison Cooper as senior warden, and Walter J. Alston was elected junior warden.\*

Richard Erskine Clements, retiring senior warden, had held the office since 1944 and had been junior warden for eight years prior. During those years he became one of the leading laymen of the diocese.

Until Mr. Mott's rectorate, there had never been a bazaar in the parish. Since then the money made at bazaars has been very useful to the parish. In recent years it has been shared with others. The leaders in the bazaar movement have been Mrs. J. D. Cooper, Mrs. J. A. Cooper, and Mrs. M. L. Finch.

When the guild made the basement of the parish house into the spacious assembly room and dining hall that it now is at a cost of \$8,000, it was paid for with \$3,000 from bazaars and \$5,000 from the Annette Ingle Fund.

A lease-contract was signed by the vestry with Mrs. Alex Cooper in 1948 for a residence on Pettigrew Street, the house to revert to the parish at Mrs. Cooper's death.

Mr. Mott was married to Myrtle White Alston, daughter of the senior warden, on June 22, 1949, the first rector to be married in the church.

The young rector felt that no member of the church should entertain or attend a party or meeting on Thursday morning at the time of the Eucharist in the church, and on one occasion Mr. Mott was at the point of breaking up such a meeting, largely of Episcopalians, when the hostess hastily called it off!

Every Sunday after service practically the entire congregation assembles in front of the church for about a quarter of an hour of fellowship, a custom inaugurated by Mr. Mott when he said, as all previous rectors had said, "go outside and talk." This custom has commended itself to many people who, passing by, have taken note.

Mr. Mott adorned the processional cross on Easter Day, and he

\* The names of all known wardens are to be found in Appendix E.

instructed the altar guild to make the sign of the cross over his eucharistic vestments as they were laid out for use.

Mr. Mott's chief interest was the North Henderson mission of the parish. He developed leaders and gave the congregation a new sense of responsibility, preparing it for admission as an organized mission of the diocese in 1954.

On October 10, 1950, Mr. Mott resigned. He left the parish for Holy Trinity Church, Greensboro, in January 1951.

#### THE REVEREND BRUCE WILLIAM LEFEBRE, JULY 1951-JULY 1955.

The Rev. Mr. LeFebre came from St. Luke's Church, Atlanta, where he was assistant rector. He was born in Chicago thirty years before coming to this church.

Mr. LeFebre's interest was religious education for the parish as a whole, and on August 6 he began with the vestry. He was, however, chiefly concerned with the church school, and not since the days of Mr. Ingle had it received such emphasis. He felt that the congregation's responsibility for the children of the church is great, that the men and women of the congregation are "as responsible for the church's children as the parents themselves."

Mr. LeFebre taught a teachers' training course and a Bible class for young women that were most rigorous. He saw to it that they were given first place in the plans of the members. In those classes he developed ten or twelve young women who from then on were leaders in the parish and beyond.

At this time Mr. LeFebre laid the foundation for a parish library, which has grown into a comprehensive collection of reference books extensively used by lay readers, teachers, and study classes.

In 1952 Mrs. Margaret W. Cooper became the first parish secretary, and has become indispensable.

Miss Henrietta Strause resigned as assistant treasurer and collector this year. She had returned to the church the compensation that she had received and had given the church her service since 1933.

In 1952 Mr. LeFebre sent a letter to every communicant of the church and, on the basis of replies, revised the church membership. At the same time he sent the names of thirty-one confirmed persons to St. John's Mission on the eve of its admission as an organized mission of the diocese. A drastic reduction in membership resulted—from 421 to 336.

John William Sutphin Davis became a candidate for holy orders in 1953, and his ordination to the diaconate took place on June 18, 1955, in this church. He is the grandson of Mr. and Mrs. E. G.



Davis who came in 1875, and who did so much for the church in its early days.

In 1953 Bishop Baker asked to place a seminarian in the parish for the summer, and he sent Rumsey Ellis for July and August. The following two years at the request of the vestry, he sent David Woodruff, then Hugh Edsall.

Mrs. Alex Cooper resigned as choir mother in 1953 after a tenure of forty-three years of faithful service—when Mrs. Hughes resigned as organist in 1945, a term of thirty-five years had come to an end.

The guild and individuals in the congregation in 1954 gave the money for a complete set of new vestments for the choir. For the first time the choir vestments were custom-made, and the acolytes wore cardinal cassocks.

On September 7, 1954, Mr. LeFebre asked the vestry to set up a parish council of religious education and to send six young men and women to a weekend conference at Sedgefield Inn, Greensboro, sponsored by the National Department of Religious Education. The vestry did both. At this meeting the need for a director of religious education was discussed, and "the difficulties involved in finding one."

In 1955 a joint campaign to raise the parish quota of \$12,965 for Capital Improvement and \$22,000 for a parish project, an addition to the parish house, was voted by the vestry.

At this time Mr. LeFebre's salary was \$4,600, plus \$600 from St. John's Mission.

Mr. LeFebre resigned in the summer of 1955, and on June 30 he went to St. John's Church, College Park, Georgia. He died suddenly on February 11, 1957, while attending a conference in Cincinnati.

Mr. LeFebre conducted a stately and beautiful service. He was commanding in appearance, and his voice was strong and clear. He was a gifted preacher and fearless from the pulpit and in personal encounters.

#### THE REVEREND HERBERT NASH TUCKER, JR., DECEMBER 1955-

The Rev. Mr. Tucker came from Bruton Parish, Williamsburg, where he was assistant rector. He was thirty years old. Mr. Tucker is the son of a clergyman, grandson of a bishop, nephew of a presiding bishop, and nephew of three other clergymen, among them another bishop.

Mr. Tucker's churchmanship, as was that of Mr. LeFebre, is

neither high nor low. He invites to Holy Communion "all who do truly and earnestly repent. . . ."

The annex to the parish house was built in 1957. It was badly needed. Three years before, the Woman's Bible Class had been forced to disband because there was no place for it to meet. George A. Rose, Jr. was chairman of the building committee, E. G. Flannagan was architect, and O. T. Tharrington was general contractor. The cost was \$40,529.42 and was paid in part with money given as memorials. Every room, with one exception, is a memorial.

A list of all memorials and thank offerings make up Appendix D. *A Book of Remembrance* given by the parish in memory of Bessie B. Blacknall also records memorials, and there is a list on file of all memorials given prior to 1909 in Mr. Ingle's handwriting and a list of those from 1909 to 1965 in Mr. Tucker's handwriting.

Upon completion of the annex, all church school rooms, new and old, were furnished by the guild at a cost of \$1,274, paid in part with the Ingle fund dividends.

When William V. Collins succeeded Samuel Sours as organist in 1959 (Mr. Sours had succeeded Dr. David Alkins, who in turn had succeeded Mrs. I. W. Hughes in 1945), he urged that the organ be reconditioned and the console moved to the chancel. Albert G. Borden was chairman of the committee in charge of this work. The cost was \$13,603. The cost of air-conditioning the church, which was done at the same time, was \$7,648.

October 12, 1959, the vestry voted to sell Mrs. Ellen Cooper's house. As there was a question as to whether the trust had been completely dissolved by the 1921 deed, the matter was dropped.

At this time there was a suggestion that the front door of the church be enlarged, which fortunately was not done: "In order to preserve the inferior brick the exterior of the church was painted in 1906." Shortly after 1907 the Eaton memorial window, an exceedingly large window, was placed high above the door. In 1915 the vestry asked Mr. Robert Bunn, contractor and builder, to examine the walls of the church. He pronounced them "absolutely safe." In 1944 the Lamb memorial window was placed over the door. In 1950 a large crack appeared "in the front wall of the church building over the stained glass window." The crack was pointed-up, and the new masonry has held.

In 1960 Dr. Clifford Stanley of the Virginia Seminary held a preaching mission here and again in 1963. Another mission was held in 1962 when Dr. Charles Stinnette of the University of Chicago was the missionary.

In 1961 members of the congregation gave \$7,094 for the Home

for the Aging. R. G. S. Davis, Jr. was chairman of the soliciting committee. And in January 1962 the vestry accepted a "challenge quota" of \$1,160 over and above its assessment for the Church's Program.

On June 4 of this year, Mr. Tucker reported to the vestry that the parish guild was being incorporated into the Episcopal Churchwomen as one of its committees.

The Rev. David Bercaw, minister of the City Road Methodist Church, who had been coming regularly to the early communion service, entered the Episcopal ministry about this time, recommended by Mr. Tucker and the vestry.

A parochial school was held in 1963-64, the first since 1886. It was a nursery school taught by Mrs. W. D. Dixon, Jr. The equipment was bought with dividends from the Annette Ingle Fund. The school closed after one year. There seemed to be little demand for a nursery school.

#### THE ANNETTE INGLE ENDOWMENT

The parish guild created this fund in 1892. In 1898 "the guild reaffirmed its purpose to designate the Annette Ingle Fund to church school." (Diary, JEI.) By 1909 the fund had increased to \$800.64 (*Year Book*, 1920-21), and by 1921 to \$5,800 (*Year Book*). Mr. Ingle made several large contributions to this fund.

On January 1, 1965, the fund amounted to \$5,008—"at recent representative sales." It is invested in thirty-two shares of Harriet Mill stock, reissued July 11, 1951, and forty-eight shares of Citizens Bank stock.

A vestry minute of September 23, 1946, reads: "Mr. Clements read a letter from the Ladies Parish Guild. The guild owns some Citizens Bank stock and wants the vestry to say whether they should take the option of buying new stock which is being issued. It was decided by the vestry that we had no authority to act in this matter." The guild did take up the option and buy new stock. The certificate issued November 1, 1946, has been lost and may have to be reissued. The certificate for the remaining twenty-four shares of Citizens Bank stock was issued in 1964 when the stock was split two for one.

Certificates for thirty-two shares of Harriet Mill stock and twenty-four shares of Citizens Bank stock are in safe deposit box No. 5211 at the West End Branch of the Citizens Bank, which is rented by the parish. At the end of December 1964 dividends in the hands of the treasurer of the Episcopal Churchwomen amounted to \$591.20.

It is fairly certain that this fund was never drawn on until 1930, when, it seems, the guild made a payment of \$3,000 on the rectory; and that no other withdrawal was made until 1951 when \$5,000 was used, along with \$3,000 from bazaars, to pay for remodeling the basement of the parish house.

As the stock is made out in the name of the guild, it had a legal right to make these withdrawals; to keep faith with the donors of this endowment, however, this money should be used to train the children of the church.

The J. P. Taylor Tobacco Company in 1961 deeded its warehouse on Young Avenue to the five churches of Henderson, the share of this church to be fifteen per cent of the proceeds. The property was sold March 7, 1963, and a check for \$6,402 was sent to the vestry.

Herbert W. Jackson on December 6, 1962, gave the church four lots, the corner of Breckenridge and Walnut Streets, in memory of his wife, Josephine Rose Jackson.

This gift completes the church's ownership of the city block bounded by Chestnut, Pettigrew, Walnut and Breckenridge Streets with the exception of the lot on which the parish house stands. This lot was deeded, March 25, 1915, by Jacquelin P. Taylor and David Y. Cooper to the Diocese of North Carolina, "the lot on which the Episcopal parish house is now being erected." (Appendix A.) This lot purchased from the diocese, as the Ingle lot had been in 1921, would give the church the city block in its entirety.

The total land and property value of the church in 1964 was \$487,000.

There are no records in the parish register of confirmations from 1916 to 1944. Bishop Penick left on file the names of all persons confirmed by him. Mr. Tucker has secured from diocesan headquarters the names of the persons confirmed by Bishop Penick in this church from 1924 to 1944 and has entered them in his own handwriting with explanation in the parish register, making these entries as valid as though recorded at the time of confirmations.

Until 1964 the church school had seemed the weakest part of the parish since Mr. LeFebre left. This year a change took place. Mrs. B. D. Adkins became Director of Christian Education on a half-time basis; and about the same time, Mrs. Mary J. Smith, who in 1963 succeeded W. V. Collins as organist, was engaged to train and direct a junior choir which replaces the senior choir every third Sunday of the month. The church school is held at eleven-thirty

o'clock. Since 1958 there has been no church school during summer months.

Susan Elizabeth Lamb has taught in the church school for more than fifty years, and parents protest her retirement. This is the longest tenure of office in the history of the parish.

#### THE CHILDREN OF THE CHURCH

The Church of the Holy Innocents is the children's church, not in name only: Mr. Murphy, when the church membership was only a handful, had forty-six boys and girls in Sunday School. Mr. Pettigrew saw to it that children from earliest childhood had a place in the church service. Mr. Ingle made the children's Easter service with the procession of many handsome banners one of the great events of the church year. Mr. LeFebre laid the responsibility for the church's children upon the congregation. Mr. Tucker, after the water is poured upon an infant's head in baptism, takes him to the chancel and presents him to the congregation. And when children are present at Holy Communion, Mr. Tucker encourages parents to bring them to the altar rail for a blessing.

The first window placed in the church commemorates our Lord's childhood, and the children's own window, Christ with the Children, commemorates the boy John Rust Eaton; another window depicts the boy Christ in the temple, and another the twelve-year-old daughter of Jairus.

The church's only endowment fund is for the training of its children.

The Episcopal Young Churchmen holds a candle-light service during Epiphany for all the young people of the town in which their presidents participate.

About ten years ago a grade in one of the public schools studying Gothic architecture and the crusades asked for a guided tour of this church, and has asked every year since. The Parish Secretary conducts the tour with explanations and comments on the church's windows, symbolism, and appointments.

Mr. Holder emphasized young people, Mr. Mott the parish mission, and Mr. LeFebre religious education. Mr. Tucker's emphasis has been on the men of the church, and no rector has equalled him in getting the men of the congregation to work.

On June 7, 1954, Mr. LeFebre spoke to the vestry of the "difficulty of getting men to serve as ushers." Mr. Tucker has practically every man in the church serving as an usher, and he has trained



and had licensed more than twenty lay readers. At present twenty of these assist in services. These men in groups of two also conduct services twice a month the year around in Holy Trinity Church, Townesville; in St. Timothy's Church, Clarksville, Virginia, until they can get a rector; and in St. John's Church, Williamsboro, during July and August of every year. In addition to their Bible class and supper club, the laymen of the church furnish two Bible class teachers for St. John's Mission, North Henderson, and two of the three counselors for the Episcopal Young Churchmen.

Mr. Tucker preaches scholarly sermons, and his skillful leading of discussions attracts almost as many men as women to the half-dozen covered dish suppers held in the parish annually. On the other hand, attendance at the weekday services in Lent has steadily declined since Mr. Mott's time. Attendance at the present time is rarely more than fifteen or twenty.

In the summer of 1964 things seemed to be falling apart on several fronts. The race question, for one thing, deeply disturbed the congregation. Yet a well-planned and executed every member canvass resulted in pledges almost \$10,000 more than the year before!

Has this church "kept pace with the growth of the town" since the last comparison twenty-five years ago? Both in the 1880-1910 and in the 1910-1940 periods the church had grown faster than the population of the town.

Since 1940 the town limits have been extended several times, adding to the population. And since then the list of communicants has been drastically revised, and thirty-one confirmed persons have been transferred to St. John's Mission, reducing the number of communicants still further. These facts make a fair comparison impossible. The population, however, increased from 7,647 in 1940 to 12,720 in 1960, and the number of communicants increased from 346 in 1940 to 363 in 1965. The growth of the church since Mr. Hughes' rectorate has been very slow.

There is, perhaps, another test of a church's vitality as valid as numerical growth—the leadership it has developed and shared: John S. Eaton was the first of the leaders. He was a deputy to all four General Conventions from his confirmation in 1841 to his death in 1853 and also a member of the diocesan Standing Committee for a number of years.

From then until the turn of the century, the Church of the Holy Innocents gave to the churches of Raleigh six families that became leaders in Raleigh and in its churches: Hawkins, Dr. Alexander B.; Andrews, Col. Alexander B. and Philemon H.; Vass, William W.;

Jones, Armistead, William W., and their sisters, Mrs. George Cowand and Mrs. John Burwell; Pogue, Joseph E.; and Ward, Frank T.

From 1900 to the present this church has given to the diocese: Thaddeus A. Cheatham, Bessie B. Blacknall, Arthur L. Tyler, Catharine Miller Thomas, Mary Ann Cooper Broughton, Curlena Godfrey Herndon, John W. S. and Sarah Davis.

At the present time the members of this parish serving the diocese are Jane T. Crudup, Executive Council; John H. Zollicoffer, Executive Council; Rose C. Flannagan, Worship Chairman—first in the diocese; S. Malone Parham, Jr., President, Episcopal Young Churchmen; and Mr. and Mrs. Charles Mason, Counselors, Episcopal Young Churchmen.

The history of the Church of the Holy Innocents stretches back 123 years. Those years a host of men, women and children served the church and her Lord.

“Lord, God of hosts, be with us yet.” Amen.

## Appendix A. Land Titles

### THE CHURCH OF THE HOLY INNOCENTS GRANTEE

1842 *Church Lot on Garnett Street*

"Lewis Reavis to L. S. Ives lot in town of Henderson on which the Church of the Holy Innocents is being erected...deed in hands of the secretary" (Dioc. Jour. 1842). The deed for this lot is not on file at diocesan headquarters nor listed there, and does not seem to have been recorded in Granville County.

a building which has recently been erected for a rectory."

This rectory was built prior to January 1, 1871 (Register).

Deed recorded in Granville County, Book 29, p. 499.

The deed has been lost.

1863 *Rectory on Garnett Street*

"Vestry bought a building for a rectory expending therefor the sum of \$2,000 (Confederate Money), J. W. Murphy, rector" (Register). This lot along the railroad on Garnett Street was bounded on the south by railroad property and on the north by property sold by Richard P. Taylor to P. R. Merryman on November 1, 1865. This deed is not listed at diocesan headquarters nor does it seem to have been recorded in Granville County.

1915 *Parish House Lot*

Note: This deed is not to the Church of the Holy Innocents, but to the Diocese of North Carolina.

Jacquelin P. Taylor and David Y. Cooper to Joseph B. Cheshire, bishop, and Charles E. Johnson and William H. Williamson, trustees of the Protestant Episcopal Church in the Diocese of North Carolina, March 26, 1915.

"Lot 75 feet by 130 feet (Chestnut), it being the lot on which the Episcopal parish house is now being erected . . . for the use and benefit of the Protestant Episcopal Church in the Diocese of North Carolina." Deed recorded in Vance County, Book 65, p. 428 also Book 15, p. 583

1875 *Rectory on Chestnut Street*

Robert Strange and wife to S. Edwards and others (October 1, 1875) 186½ feet by 129 feet on Chestnut Street. "There is now standing on the lot of land hereafter described

This lot was bought by D. Y. Cooper and J. P. Taylor from J. C. Kittrell, Trustee, July 25, 1910. Price \$1,125  
Deed, Vance County,  
Book 52, p. 223  
Book 55, p. 113

- 1921 *Lot on Pettigrew-Walnut Streets*  
"Rev. Jos. B. Cheshire and Trustees to G. C. Lamb and others,"  
(June 14, 1921),  
113 by 129 feet (Walnut).  
The trustees of the Diocese of North Carolina conveyed this lot to the Church of the Holy Innocents for \$1,000.

Deed recorded: Vance County,  
Book 105, p. 245

This lot was bought by the Rev. J. E. Ingles from Mrs. Bettie A. Strange on February 6, 1885 for \$375, and deeded to the diocese March 25, 1897.

The Garnett Street church was moved here in 1883, and later the

Mrs. Alex Cooper residence was built on the site.

- 1955 *Parish House Annex Lot*  
J. W. Rowell and wife to the Church of the Holy Innocents,  
(June 25, 1955),  
75 feet (Breckenridge) by 130 feet.  
Deed recorded: Vance County,  
Book 311, p. 576

- 1962 *Breckenridge-Walnut Corner*  
D. P. McDuffee, Commissioner Eliz. M. Harrell estate, to the Vestry of the Church of the Holy Innocents (August 8, 1962) "4 certain lots or parcels of land adjoining Walnut and Breckenridge Streets,"  
163 feet (Breckenridge) by 134 feet.

Deed recorded: Vance County,  
Book 391, p. 242

This is the Herbert W. Jackson memorial to his wife, Josephine Rose Jackson.

## THE CHURCH OF THE HOLY INNOCENTS GRANTOR

- 1879 *Lot Garnett Street Along Railroad*  
E. G. Brodie, W. J. Robards and others to Claude Hunter,  
111 feet by 66½ feet (Garnett),  
January 13, 1879. \$400

Deed recorded: Granville County,  
Book 34, p. 237

- 1879 *Lot Garnett Street Along Railroad*  
Trustees of Holy Innocents to Joseph E. Pogue,  
111 feet by 80 feet (Garnett). \$800

Deed recorded: Vance County,  
January 11, 1884,  
Book 2, p. 516

- 1883 *Rectory, Garnett Street Along Railroad*  
Episcopal Church to Mary E. Thomason, "all that tract known as the old rectory lot except the lot sold by the vestry to Joseph E. Pogue and excepting the lot heretofore sold by the vestry to Claude Hunter."

December 15, 1883. \$1,050  
Deed recorded: Vance County,  
Book 2, p. 518

- 1883 *One-Fourth of Church Lot, Garnett Street*  
E. G. Brodie and others to Wyatt A. Belvin, "lot adjoining home of M. Hawkins."  
25 feet (Garnett) by 100 feet. \$495  
A bond of indemnity was given Mr. Belvin by the vestry: "This is one of the four equal parts into which this property has been divided."  
(November 3, 1883)

Deed recorded: Vance County,  
Book 4, p. 71

- 1886 *Three Lots on Garnett Street*  
"Vestry P. E. Church to the Trustees of the M. E. Church, So."  
77 feet (Garnett) by 100 feet.  
(April 10, 1886) \$1,219

Deed recorded: Vance County,  
Book 7, p. 514

1890 "*The Lot on Which Church Had Stood*"

Henry Perry and others (Claude Hunter and John D. Cooper) to William T. Cheatham et al, Trustees M. E. Church, June 2, '90. \$10

Deed recorded: Vance County, Book 7, p. 519

*Note:* Heirs of Lewis Reavis claimed that this lot was forfeited when the church was moved. Henry Perry

and Claude Hunter bought these lots from Reavis heirs as follows:

1. Lewis H. Kittle (September 29, 1883). \$50. Deed recorded: Vance County, Book 7, p. 508
2. Mary W. Butler (November 21, 1883). \$50. Deed recorded: Vance County, Book 7, p. 510
3. George J. Reavis (November 21, 1883). \$20. Deed recorded: Vance County, Book 7, p. 512



## Appendix B. Families

1842-52

Eaton, John S. '41  
Hawkins, Mrs. J. D. '41  
    (J. D. H. conf. '57)  
Hawkins, Dr. Joseph W. '42  
Marable, E. T. '42  
Jones, Mrs. P. E. A. '42  
    (P. E. A. conf. '71)  
King, Mr. '42  
Andrews, George '42  
Robards, Dr. H. J. '42  
Ellington, James '42  
Phillips, Mrs. Rebecca '42  
Hicks, Mrs. Rebecca '42  
Chapman, Mrs. Martha '42  
Burwell, Lewis D. '43  
Weller, Sidney '43  
Little, Mrs. Caroline '43  
Pascal, Mrs. S. '43  
Pascal, Mrs. J. W. '43  
Hamme, Richard H. '43  
Turner, John '43  
McMasters, Mrs. C. N. '43  
Valentine, John '44  
Andrews, W. J. '44  
Fuller, Selah '44  
Drew, R. H. '45  
Eaton, W. A. '45  
McCraw, Mary R. '45  
Burr, Samuel '45  
Hawkins, Mrs. P. B. '45  
Hughes, Robert P. '47  
Hicks, W. R. '47  
Edwards, Samuel '48  
Debnam, J. B. '48

Arundell, Frances '48  
Duke, Mrs. Lucy '50  
Coghill, Mrs. Lucy '51  
Nuttall, Mrs. Matilda C. '51  
Watkins, Mrs. Robert '51 (?)

1852-62

Russell, Lewis '52  
Wiggins, Hunley '52  
Parham, Lewis R. '52  
Kingsbury, Russell '52  
Wyche, John J. '52  
Henderson, A. E. '53  
Brodie, Thomas L. '53  
Davis, Mrs. Archibald '56  
    (A. D. conf. '88)  
Gilliam, Capt. Wm. '56  
Taylor, Oliver '56  
Poole, Mrs. '56  
Davis, Mrs. J. R. '57  
Raney, Mrs. Charles W. '58  
Robards, Mrs. W. J. '58  
    (W. J. R. conf. '74)

1862-72

Jones, W. W. '62  
Foster, Omega '63  
Murphy, Mrs. J. W. '63  
Blacknall, T. J. '64  
Jones, Adam '64  
Harris, G. Badger '64  
Harris, R. J. '64  
Royster, Mrs. Melissa '64  
Young, Mrs. John H. '64  
    (J. H. Y. conf. '71)  
Vaughn, Mrs. Claudia '64

McCraw, Mrs. Virginia '65  
 Carroll, Mrs. James '65  
 Williams, Chas. F. '66  
 Royster, Mrs. Jane E. '66  
 Royster, Horace '66  
 Parham, Mrs. T. B. '66  
 Gregory, Mrs. A. V. '66  
 Turner, Mrs. Ann S. '66  
 Bond, Mrs. C. G. '66  
 Fetter, Prof. Manuel '67  
 Plummer, Jas. R. '67  
 Waddell, Alex W. '67  
 Jordan, Mrs. V. Celena '69  
 Swain, W. R. '70  
 Clarke, Mrs. John E. '70  
     (J. E. C. conf. '89)  
 Royster, Richard '71  
 Sutton, Lewis E. '71  
 Church, Charles B. '71

#### 1872-82

Grist, Thomas D. '73  
 Ashburn, Benjamin '73  
 Chavasse, Nicholas H. '74  
 Jones, Dr. Jos. Turner '74  
 Young, Mrs. W. H. '74  
 Phillips, Richard '75  
 Kittrell, Hugh '75  
 Tucker, Mrs. Elizabeth '75  
 Collins, James A. '75  
 Fox, Charles L. '75  
 Crozier, Mrs. Robert '75  
 Beacom, Robert '75  
 Bowen, Mrs. Ann R. '75  
 Davis, Mrs. E. G. '75  
     (E. G. D. conf. '78)  
 Jenkins, Herbert '75  
 Hawkins, Madison '75  
 Cooper, Mrs. D. Y. '76  
     (D. Y. C. conf. '86)  
 Cooper, Mrs. Smith '76  
 Tucker, Mrs. J. H. '76  
     (Dr. J. H. T. conf. '82)  
 Hamlin, Mrs. W. R. '76  
 Limer, John '76  
 Hunter, Claudius '78  
 Butler, E. G. '79  
 Foster, Mrs. M. Jones '79  
 Dunn, Mrs. J. H. '79  
 Ingle, Mrs. Annette L. '79  
 Dorsey, Mrs. Melville '80  
     (M. D. conf. '10)  
 Ward, Thomas '80  
 Shannon, W. O. '80  
 Prince, M. B. '80  
 Perry, Henry '80  
 Perry, Redding '81  
 Brown, Mrs. Mary A. '81

Cheek, Col. W. H. '81  
 Finch, Mrs. Sarah '81  
 Jones, Mrs. Walter J. '81

#### 1882-92

Buchan, Mrs. Wm. '82  
 Starke, Mrs. Walter '82  
 Burgwyn, Col. W. H. S. '82  
 Hines, Mrs. Edward '82  
 Hill, Frederick J. '82  
 Daingerfield, R. L. '82  
 Jacobs, Dr. John C. '82  
 Rose, Mrs. G. A. '82  
     (G. A. R. conf. '93)  
 Jones, Mrs. Lucinda '82  
 Taylor, J. P. '84 (?)  
 Boyd, Mrs. C. S. '84  
     (Dr. C. S. B. conf. '89)  
 Boothe, Mrs. A. F. '84  
 Burwell, Mrs. W. H. '84  
 Zollicoffer, Mrs. A. C. '84  
     (A. C. Z. conf. '86)  
 Brame, J. A. '84  
 Walden, Mrs. Flora '84 (?)  
 Johnson, Richard M. '85  
 Pogue, Joseph E. '85  
 Morris, Mrs. I. K. '86  
 Hardy, H. B. '86  
 Rose, Mrs. John D. '86  
     (J. D. R. conf. '91)  
 Phelps, Wm. H. '86  
 Clary, Winfield '86  
 Hatchett, Mrs. M. C. '86  
 Owen, Mrs. Kate J. '86  
 Kimball, Mrs. D. B. '86  
     (D. B. K. conf. '10)  
 Edwards, Amos W. '86  
 Ousby, Mrs. Mattie '86  
 Duke, Mrs. Sophronia '86  
 Gentry, James '87  
 Clary, Mrs. Paul '87  
 Cannon, Mrs. Henry '88  
 Ellis, E. W. '88  
 Green, L. R. '88  
 James, S. H. '88  
 Hicks, J. R. '88  
 Hicks, T. C. '88  
 Peoples, E. T. '88  
 Smithson, G. L. '88  
 Stephens, Edwin '88  
 Alley, Mrs. Sarah '88  
 Beck, Mrs. J. W. '88  
 Brady, Mrs. W. E. '88  
 Schaum, Mrs. Sallie '88  
 Estes, Wm. T. '88  
 Williams, Mrs. Jessie '88  
 Hester, J. S. '88  
 Lamb, G. C. '88

Knight, Mrs. Mary E. '89  
 Taylor, Dr. G. G. '89  
 Harper, H. H. '89  
 Harrison, J. W. '89  
 Gregory, L. B. '89  
 McNair, W. R. '89  
 Allen, L. W. '89  
 Amerson, Mrs. Etta '90  
 Finch, Mrs. Mary '90  
 Bullock, Mrs. Belle '90  
 Smith, Mrs. Mary Eliz. '90  
 Weddin, Mrs. Kate '90  
 Butler, C. F. '90  
 Daingerfield, A. B. '90  
 Andrews, Mrs. Maria '90  
 Cayce, A. B. '90  
 Burwell, Mrs. Joseph S. '90  
 Icon, Mrs. Lillian '91  
 Long, Mrs. Melissa W. '91  
 Daniel, Mrs. Junius '91  
 Faucette, Mrs. W. W. '91  
 Phillips, Mrs. Belle '91  
 Hendricks, Thomas '91  
 Owen, David J. '91  
 Vose, Mrs. Mary '91  
 Miller, Mrs. J. I. '91  
 Stewart, Mrs. Ann '91  
 O'Neil, Mrs. Martha '91  
 Stewart, James (?)  
 Stewart, Wm. H. (?)

#### 1892-02

Ingle, Mrs. Ananda P. '92  
 Whitmore, Mrs. H. L. '92  
 Gretter, Mrs. L. S. '92  
 Warrick, C. H. '93  
 Swan, S. B. '93  
 Thomas, Mrs. J. T. '93  
 (J. T. T. conf. '10)  
 Gales, Virgil '94  
 Hartmaier, Mrs. Mary '94  
 Roles, Mrs. Mary F. '94  
 Parker, Mrs. Tempe Burwell '95  
 Ponton, J. W. '96  
 Loughlin, Mrs. Ada '96  
 Wallet, W. F. '97  
 Sturges, W. K. '97  
 Purcell, Mrs. Melissa '97  
 Briscoe, W. W. '98  
 Toepelman, Mrs. F. C. '99  
 (F. C. T. conf. '08)  
 Crowder, R. B. '99  
 Bass, Mrs. H. H. '99  
 (Dr. H. H. B. conf. '10)  
 Cheatham, T. A. '00 (?)  
 Coleman, Bev. Tucker '00  
 McGenniss, Mrs. Emma '00  
 Gill, Mrs. P. H. '01

#### 1902-12

Turner, Mrs. C. H. '02  
 (C. H. T. conf. '05)  
 Wall, L. D. '02  
 Kittrell, Mrs. J. C. '03  
 Gilliam, Geo. '03  
 Battle, Kemp Davis '03  
 Pendleton, Mrs. A. S. '04  
 (Dr. A. S. P. conf. '10)  
 Moore, J. A. '04  
 Elmore, Chas. D. '04  
 Draper, Mrs. H. A. '04  
 Taylor, E. B. '05  
 Jones, Hettie H. '05  
 Hayes, Mrs. Laura '05  
 Harris, Mrs. A. J. '05  
 Burwell, W. D. '06  
 Pirie, Mrs. Jane '06  
 Watts, Mrs. Anna B. '06  
 Wall, Stanley '06  
 Clements, Mrs. R. E. '06  
 (R. E. C. conf. '08)  
 Cheatham, Mrs. J. T. '06  
 (J. T. C. conf. '52)  
 White, Mrs. H. P. '06  
 (H. P. W. conf. '26)  
 Smythe, Sidney '07  
 Fenner, Dr. E. F. '08  
 Stevenson, S. S. '08  
 Chesson, J. J. '08  
 Wolfe, Mrs. John M. '09  
 Cheatham, Mrs. Frank '09  
 Hughes, Mrs. I. W. '09  
 Williams, Lillian '09  
 Williams, John '09  
 Bunn, Mrs. A. A. '10  
 Lane, S. J. '10  
 Jenkins, W. H. '10  
 Strause, Mrs. N. P. '10  
 Prindle, Mrs. J. S. '10  
 Grissom, Wm. '10  
 Crabtree, C. B. '10  
 Fowler, J. R. '10  
 Harris, A. B. '10  
 Shaw, Mrs. E. F. '10  
 Perkins, Dr. F. E. '11  
 Tyler, J. D. '11  
 Goodwyn, Mrs. W. S. '11  
 (W. S. G. conf. '39)  
 Southerland, Elizabeth '11

#### 1912-22

Southerland, Jennie '12  
 Morris, Mrs. H. T. '12  
 Cheatham, C. B. '12  
 Watson, Dr. S. R. '12  
 Kittrell, R. G. '12  
 Young, J. M. '12

Wiggins, Mrs. J. T. '12  
 Teiser, Mrs. G. B. '13  
 Burwell, Spottswood B. '13  
 Blackley, Mrs. P. W. '14  
 Willis, J. E. '14  
 Kittrell, Lucy '15  
 Polston, Mrs. H. M. '15  
   (H. M. P. conf. '24)  
 Thomas, Mrs. Theo. P. '16  
 Wright, Ellie '16  
 McIntyre, Mrs. Edward '16  
 Stevenson, George E. '16  
 Orendorf, J. H. '16  
 Burwell, W. M. '16  
 Burwell, Spottswood '16  
 Bryan, Marjorie '16  
 Woolard, W. E. '17  
 Jennette, Mrs. Henrietta S. '17 (?)  
 Williams, James '17 (?)  
 Joyner, Leonidas '17  
 Harris, T. I. '17  
 Wortham, Mrs. J. R. '17 (?)  
 Burwell, W. S. R. '18  
 Lewin, C. H. '18  
 Wortham, T. J. '18  
 Wortham, Frank '18  
 Robb, Mrs. Robert '19  
 Carroll, Chas. H. (?)  
 Denny, Capt. Edward (?)  
 Kinsey, Lloyd (?)  
 Landis, W. F. (?)  
 Porter, Mrs. L. C. (?)  
 Powell, Capt. W. S. (?)  
 Burwell, Sarah E. '20  
 Newell, Mrs. H. A. '20  
 Patterson, A. D. '20  
 Thayer, Cleveland '20  
 Finch, Mrs. M. L. '21  
   (M. L. F. conf. '23)  
 Haskins, Mrs. E. L. '21  
 Young, Mrs. A. B. '21  
   (A. B. Y. conf. '40)  
 Stubbs, Mrs. J. N. '21  
 Hicks, Mrs. J. B. '21  
 Boyd, Mrs. G. V. '21

#### 1922-32

Woolard, Elsie '22  
 Flannagan, E. G. '22  
 Petar, Arthur '23  
 Petar, Herbert '23  
 Huffman, Mrs. Lena '24  
   (J. W. H. conf. '26)  
 Crudup, T. H. '24  
 Dorsey, E. G. '24  
 Thayer, Henry '25  
 Alston, W. J. '25  
 Wheeler, Mrs. J. H. '25

Radford, R. C. W. '25  
 Seifert, C. O. '26  
 Cornwell, C. G. '26  
 Harris, Mrs. G. A. '27  
 Gholson, Mrs. A. W., Jr. '28  
 Eppes, C. H. '28  
 Thompson, Alpheus '28  
 Stevenson, J. R. '28  
 Peck, Mrs. T. D. '29  
 Young, Mrs. R. G. '29  
 Flannagan, Mrs. Virginia '30  
 Watkins, Mrs. Ruchia '30  
 Glenn, E. G. '30  
 Burroughs, Annie G. '31

#### 1932-42

Anderson, H. S. '32  
 Godfrey, C. B. '32  
 Cooper, Mrs. J. D. '33  
 Burwell, R. G. '33  
 Parham, Mrs. E. F. '34  
 Waddill, Mrs. W. B., Jr. '34  
 Smith, Mrs. P. B. '35  
 Connell, Mrs. Mary '35  
 Jordan, H. A. '35  
 Grissom, Mrs. J. H. '36  
 Nicholson, Mrs. W. H. '36  
 Hazelhurst, John '36  
 Jennette, Mrs. Ann T. '36  
 Williamson, J. T. '37  
 Roberson, W. N. '37  
 Roberson, James '37  
 Hunter, Dr. T. M. '37  
 Fleming, W. H. '37  
 Powers, Claude '37  
 Kraft, M. '37  
 Harvin, Louis '37  
 Kesler, F. A. '38  
 Bailey, William '38  
 Mangum, D. A. '38  
 Rogers, Fred '38  
 Potts, Mrs. R. H. '39  
 Hoyle, Mrs. A. T. '39  
 Bishop, P. H. '39  
 Derlin, Mrs. M. Bunn '39  
 Shaw, Ted '39  
 Clark, Dan '39  
 Harrison, Mrs. W. B. '40  
 Cooper, Mary Ann '40  
 Heffner, T. B. '40  
 Mason, R. G. '40  
 Hight, H. C. '40  
 Allen, Dr. H. L. '40  
 Tarry, Hamilton '40  
 Anderson, Dr. Jack '40  
 Parham, Mrs. R. J. '40  
   (R. J. P. conf. '49)  
 Johnson, Dr. Sadie '41

Moore, J. W. '41  
 Whitten, S. R. '41  
 Moran, E. P. '41  
 Connell, Mrs. J. P. B. '41  
 Berlin, Mrs. Howard '41

1942-52

Powers, Clarence '42  
 Houck, Mrs. Colie '42  
 Hight, H. W. '42  
 Griggs, V. G. '42  
 Roberson, Mrs. H. J. '42  
 Roberson, Melvin '42  
 Bachman, A. W. '43  
 Spooner, George '44  
 Alston, Bessie L. '44  
 Smith, Nannie '44  
 Roberson, Lemuel '44  
 Sheally, Mrs. J. A. '44  
 Cooper, Mrs. Scott P. '45  
 Boyd, Mrs. Wm. '45  
 Aycock, Thomas C., Jr. '45  
 Holder, Mrs. Ray '44  
 Mould, Mrs. Etta '45  
 Webb, C. W. '45  
 Frank, Nathan '45  
 O'Lary, George '45  
 Sours, Samuel '47  
 Moore, J. T. '47  
 Baker, P. T. '47  
 Collins, William V. '47  
 Elrod, R. D. '47  
 Herndon, C. H. '47  
 Bagley, I. T. '47  
 Parker, Mrs. W. W., Jr. '47  
 Landis, Carrie B. '47  
 Tillery, J. W. '47  
 Credle, E. T. '47  
 Wester, W. H. III '48  
 Stevenson, J. M. '48  
 Harris, Leon J. '48  
 Gearheart, Mrs. C. C. '48  
 Bissett, H. E. '48  
 Tanner, R. E. '48  
 Kenan, G. E. '48  
 Gray, Franklin V. '48  
 Bartlett, Bettie A. '48  
 Hewitt, L. W. '48  
 Brake, R. C., Jr. '49  
 Coombs, Harry '49  
 Mott, Mrs. J. C. '49  
 Cooper, Harriet '50  
 Parham, F. T. '50  
 Singleton, Mrs. C. V. '50  
 Parham, Mrs. J. L. '51  
 Grissom, T. W. '51  
 Turner, Mrs. R. G. '51  
 Brown, W. A. '51

Allen, R. E. '51  
 LeFebvre, Mrs. B. W. '51

1952-62

Nunnelee, A. R. '52  
 Squires, W. H. T. '52  
 Hearne, W. T., Jr. '52  
 Zodun, Nicholas '52  
 Snow, W. J. '52  
 Williams, C. G. '52  
 Stone, W. K. '52  
 Catlett, A. W. '53  
 Foster, Mrs. J. M. '53  
 Baskerville, R. D. IV '54  
 Cooper, M. Y. '54  
 Hanlon, Mrs. C. M. '54  
 Long, J. W. '54  
 Ellis, Mrs. W. E. '54  
 Manning, Mrs. V. W. '54  
 Shaw, Albert '54  
 Saunders, T. E. '55  
 Borden, A. G. '55  
 Payne, W. D., Jr. '55  
 Harris, A. Lyle '55  
 Tucker, Mrs. H. N., Jr. '55  
 Hunt, Dr. J. T. '56  
 Huff, C. W. '56  
 Stone, Mrs. M. B. '56  
 Kerkle, J. W. '56  
 Brown, D. W. '56  
 Royster, Mrs. T. S. '56  
 Cawthorne, Mrs. W. G. '57  
 Gholson, T. P. '57  
 Brown, T. G. '57  
 Hinton, A. G., Jr. '57  
 Cutts, Mrs. S. M. '58  
 Parham, Dr. S. M. '58  
 Saffell, Mrs. C. C. '58  
 West, Mrs. L. A. '58  
 Weaver, Dr. J. U. '59  
 Dixon, H. W. '59  
 Adams, C. T. '59  
 Brandon, Lawrence '59  
 Hocutt, Mrs. D. D. '59  
 Higgins, J. R. '59 (?)  
 Collins, Mrs. H. M. '60  
 (H. M. C. conf. '62)  
 Hiland, L. E. '60  
 Mann, W. R. '60  
 Fleming, L. B. '60  
 Shelton, Dr. W. W. '60  
 Ross, Mrs. George '60  
 Boyd, Dr. J. A. '60  
 Kane, G. W. '60  
 Morgan, C. N. '60  
 Adkins, Mrs. B. D. '60  
 Lassiter, Mrs. E. H. '61  
 Patterson, A. A. '61



Cocherane, Frederick '61  
Porter, D. D. '61  
Hailey, D. A. '61  
Hancock, C. H. '61  
Moore, W. D. '61

1962-65

Bracken, James '62  
Tucker, Susan Worrall '62  
Winborne, Mrs. T. P. '62  
Adams, W. A., Jr. '62  
Alston, W. E. '62

Anderson, D. W. '62  
Ronner, J. W. '63  
Baldecchi, Mrs. Guy '63  
Alexander, D. W. '63  
Atkins, C. A. '64  
Gierisch, E. W. '64  
Hoover, H. C. '64  
Shearin, G. E. '64  
Shaw, Ryland '64  
Porter, Ann '64  
Self, Jos. D. '64  
Jennette, S. E. '64

## Appendix C. The Clergy

### The Sixteen Rectors:

1. Chapman, Robert M.  
D-July 1, 1838, Bp. A. V. Griswold, Eastern Diocese. m. Martha——.  
1839-42 S. Paul's Ch., Wallingford, Conn.  
1842-43 R. Ch. Holy Innoc., Henderson  
1844-46 Van Deusenville, Mass.  
1847 Louisville, Ky.  
1848 Jefferson City, Ky.  
1850 Jeffersonville, Ind.  
1851-52 Louisville, Ky.  
1854 Jeffersonville, Ind.  
1855 Madison, Ind.  
1856 Jeffersonville, Ind.  
1859-68 Prin. Un. Vincennes, Ind.  
1871 S. Jas. Ch., Peewee Valley, Ky.  
1873 S. Jas. Ch., Shelbyville, Ky.  
1880 Chr. Ch., Hamilton, O.  
1883 San Francisco, Cal.  
"He died in California in 1883 or 1884."

2. McMasters, Sterling Yancey  
b. Guilford Courthouse, Dec. 9, 1815.  
D-1843, Bp. Ives, P-1844, Ch. H. Innoc.,  
Bp. Ives. m. C. N. ———; c. Mary, Martha,  
James M., John Hobart.  
1843-47 R. Ch. Holy Innoc., Henderson.  
1847-52 S. Paul's Ch., Alton, Ill.  
1855 S. Paul's Ch., Alton, Ill.  
1858 (or 1859) Pres. S. Paul's Coll., Palmyra, Mo.  
———Chapl. U. S. army until health  
failed, then called to be R. Chr. Ch.,  
S. Paul, Minn. Author: Review of Burke's  
History of Civilization; The Nag's Head

Consecration; An Annex to Hume's History of England; A Methodist in Search of the Church. Degrees: D.D., conferred by——, LL.D., conferred by——. d. in St. Paul, Minn. c 1875.

For an estimate of the work and character of Dr. McMasters see Vol. III *Minnesota Historical Collection*, article by E. S. Goodrich. Also see *History of the Diocese of Minnesota*, Tanner.

3. McRae, Cameron Farquhar  
D-Apr. 1835, Bp. Moore, P-1836, Newbern, Bp. Ives. m. Julia——; c. C. F., Jr. and Donald. m. Sue Plummer.  
1835-38 R. Chr. Ch., Eliz. City  
1838-42 Chr. Ch., Newbern  
1842-52 Emm. Ch., Warrenton  
1847-49 R. Ch. Holy Innocents, Henderson  
1853 Massachusetts  
1855-56 Jamaica Plains, Mass.  
1857-63 Philadelphia, Pa.  
Chapl. 185th. Co. CSA army  
1863-67 Savannah, Ga.  
1873 died in Maryland  
"Mr. McRae was one of the five presbyters appointed to investigate the teachings of Bishop Ives. These presbyters found the teachings entirely opposed to the *Book of Common Prayer* and to the doctrine and worship of the church."

4. McLeod, Cornelius Donald  
"Bishop Ives ordained the Rev. Donald McLeod to the priesthood in Emmanuel

- Church, Brooklyn, N. Y., in the fall of 1847" Dr. L. F. L.  
 1847 Hyde Park, N. Y.  
 1848 Huntington, L. I.  
 "January 25, 1849 he was instituted rector of the Church of the Holy Innocents by Bishop Ives. . . . In May 1849 Bishop Ives reported that he had removed to New York." Dr. L. F. L.  
 Mr. McLeod entered the Roman Catholic Church in 1849.
5. Davis, Thomas Frederick, Jr.  
 b. Wilmington, Feb. 16, 1828; s. Thomas F. Davis and Elizabeth (Fleming). Un. N. C. 1845, summa cum laude. D-Feb. 28, 1849, Bp. Ives, P-1852, Ch. H. Innoc., Henderson. m. Mary Boykin; c. one (or more)  
 1849 S. C. (Camden?)  
 1850 Chap. of Cross, Chapel Hill  
 1851-54 R. Ch. H. Innoc., Henderson  
 1851-54 R. S. John's Ch., Williamsboro  
 1855 Asst. R. Grace Ch., Camden, S. C.  
 d. Camden, Mar. 12, 1865.
6. Hines, Richard C., Jr.  
 b. Raleigh. Un. N. C., B.A., 1850, D.D., 1867. D-1854, Chapel Hill, Bp. Atkinson, P-1855, S. John's Ch., Williamsboro. m. 1.----- 2.-----  
 1854-57 R. Ch. Holy Innoc., Henderson  
 1854-57 R. S. John's Ch., Williamsboro  
 1857-71 R. S. Mary's Ch., Memphis, Tenn.  
 1872-73 Prin. Linden St. Sch., Memphis  
 1874 Meridian, Miss.  
 d. 1888
7. Prout, Henry Hedges  
 b. Ashland, N. Y., 1810, s. Curtis Prout and Mary (Benton). Coll. Phys. and Surgs., N. Y.; G. T. S., 1835. D-1836, Grace Ch., N. Y., Bp. Onderdonk, P-1837, Cairo, N. Y. m. Maria Weeks; c. seven.  
 1836-38 M-in-c Calv. Ch., Cairo, N. Y.  
 1838-41 S. Matt., Hillsboro  
 1841-42 S. Mary's Chap., Orange Co.  
 1843-49 Ashe County  
 1850-51 Valle Crucis  
 1852 John's River  
 1853 Senior  
 1855-57 Lenoir  
 1859-63 R. Ch. Holy Innoc., Henderson  
 1859-65 R. S. John's Ch., Williamsboro  
 1870 (and prior) Ashland, N. Y.  
 1871 (?) Montana—to help Daniel S. Tuttle (?) S. Mark's Ch., Salt Lake City, U.  
 d. Salt Lake City, 1879
8. Murphy, Joseph W.  
 b. Ireland, 1829. D-1851, Bp. Ives, P-1855, Bp. Atkinson. m. ---; c. Geo. H., Wm., Claudia.  
 1851 Eliz. City  
 1852-53 Morganton  
 1853-62 Scuppernong  
 1862-63 Chapl. CSA army  
 1863-67 R. Ch. H. Innoc., Henderson  
 1867-68 Allentown, Pa.  
 1868-70 Eliz. City  
 1870-75 R. Ch. S. Faith, Mahoney C., Pa.  
 1875-81 Leonardtown, Md.  
 1881-92 Hillsboro  
 1892 Retired  
 1898 Washington, D. C.  
 d. Washington, Oct. 17, 1900.
9. Hunter, William Cunningham  
 b. Newbern, Apr. 20, 1826. P-Nov. 21, 1859, m. Anne Griswold; c. one (or more).  
 1861-67 R. S. Steph. Ch., Goldsboro  
 1868 R. Ch. Holy Innoc., Henderson  
 1868 R. S. John's Ch., Williamsboro  
 ---Augusta, Ga.  
 1871-01 R. Trin. Ch., Columbus, Ga.  
 d. Columbus, Mar. 27, 1901
10. Pettigrew, William Shepard  
 b. Tyrrell Co., Oct. 3, 1815, s. Ebenezer Pettigrew and Anne Blount (Shepard). Un. N. C. D-1869 S. Jas. Ch., Wilmington, P-1870, Wilmington.  
 1869-70 S. David's Ch., Scuppernong  
 1870-78 R. Ch. Holy Innoc., Henderson  
 1870-00 R. S. John's Ch., Williamsboro  
 1878-00 Ch. Gd. Shpd., Ridgeway  
 1882-00 Ch. Heav. Rest, Middleburg  
 d. Ridgeway, July 27, 1900
11. Ingle, Julian Edward  
 b. Washington, D. C., Aug. 25, 1838; s. Edward Ingle and Julia (Pechin). Un. Va., 1861; G. T. S., 1864. D-1864, Bp. Potter, P-1865, Bp. Whittingham. m. Annette Lewis Bassett; c. Julian E., Robert Lewis, Bassett Washington. m. Amanda P. Dunlop.  
 1864-67 Asst., S. Paul's Ch., Baltimore  
 1868-69 Chapl. Ch. House, Baltimore  
 1871-75 R. Ch. Ascen., Westminster, Md.  
 1875-79 R. Trin. Ch., Woodbridge, N. J.  
 1879-08 R. Ch. Holy Innoc., Henderson  
 1908 Retired to Raleigh  
 d. in Raleigh, Nov. 4, 1929
12. Hughes, Isaac Wayne  
 b. Hendersonville, July 17, 1864; s. Nicholas Collin Hughes and Adeline Ed-

monds (Williams). Trin. Sch., Chocowinity; Sewance Grammar Sch.; Un. N. C.; Trin. Coll., Hartford, Conn., B.A., 1891; G. T. S., 1893. D-1893, Bp. Watson, P-Apr. 3, 1894, S. Peter's Ch., Washington. m. Penelope Haigh; c. Aline Edmonds, Alice Swann, Isaac Wayne.

1894 Denison, Texas

1895-09 S. John's Ch., Fayetteville

1909-43 R. Ch. Holy Innoc., Henderson d. in Henderson 1943.

Mem. Stndg. Com. for a number of terms, deputy to Gen. Conv. several times, trust. of S. Mary's Sch. for many years.

13. Holder, Ray

b. Lucedale, Miss., Oct. 27, 1913; s. Allen Glover Holder, Jr. and Katherine Ilene (Weldy). H. Sch., Lucedale; Un. Miss., B.A., 1935, M.A., 1936; Duke Div. Sch., B.D., 1941. D-1942, Bp. Penick, P-1943, Bp. Penick. m. Virginia Lee Smart; c. Allen Glover, John Fleming, Ray, Katherine.

1937-39 Lay Mssy Rural Methodist Ch.

1940-41 Lay-w Presbyterian Ch.

1941-42 Asst. Dean Stdts., N. C. State Coll.

1942-44 M-in-c. Calv. Ch., Wadesboro

1944-46 R. Ch. Holy Innoc., Henderson

1946-51 R. Chr. Ch., Raleigh

1951-55 R. S. John's Ch., Los Angeles

1955-58 Dean E. T. S., Ky.

1958-R. Trin. Ch., Hiland Park, Ill.

Mem. and secy. Exec. Coun. and mem. Bd. Exam. Chapls., 1946-49.

14. Mott, John Chilton

b. Norfolk, Va., Jan. 20, 1921; s. Burke Wylie Mott and Ethel May (Pitt). Maury H. Sch.; Un. Va., 1942; V. T. S., 1944.

D-June, 1944, P-Feb., 1945, Bp. W. A. Brown. m. Myrtle White Alston; c. Elizabeth Lee, Margaret Chilton, Mary Haywood, John Christian.

1944-47 R. Emm. Ch. and Mssns, Chatham, Va.

1947-51 R. Ch. Holy Innoc., Henderson

1951-63 R. Holy Trin. Ch., Greensboro

1963-R. Grace Ch., Colorado Springs

Chrmn. Dept. Youth, 1951-54; Exec. Coun. 1951-54, 1956-59, 1962-65; Chrmn. Dept. Institutions 1962-64; Bd. Trust. S. Mary's 1963-67; Bd. Episc. Ch. Fndt. 1960-66; Deputy to Synod four or five times.

15. LeFebre, Bruce William

b. Chicago, Ill., Mar. 14, 1921; s. George Oscar LeFebre and Frances Gertrude

(Fuhring). H. Sch., Atlanta, Ga.; Emory Un., B.A., 1946; V. T. S., B.D., 1949. D-Jan. 1949, Bp. Gesner, P-Aug. 1949, Bp. Walker. m. Jessie Bradburn Shepard; c. George Bradburn, Jannette Shepard, Wm. Robert.

1949-51 Asst. S. Luke's Ch., Atlanta

1951-55 R. Ch. Holy Innoc., Henderson

1955-57 S. John's Ch., College Park, Ga. d. in Cincinnati, O., Feb. 11, 1957, while attending a conference.

16. Tucker, Herbert Nash, Jr.

b. Boynton, Va., Nov. 26, 1925; s. Herbert N. Tucker and Alice (Faulkner). H. Sc., Suffolk, Va.; W. and M., B.A., 1948; V. T. S., B.D., 1951. D-June 1951, Bp. H. St. George Tucker, P-June 1952, Bp. Gunn. m. Catherine Craighill; c. Caroline Harrison, Francis Bland.

1951-52 M-in-c S. Ann's Ch., Appomattox, Gr. Ch., Manteo, Emm. Ch., Glenmore, and S. Jas. Ch., Cartersville, Va. 1952-55 Asst. Bruton Parish, Williamsburg and Chapl. W. and M.

1955-R. Ch. Holy Innoc., Henderson Chrmn. Youth Work, 1953-54; Mem. Dept. Chr. Educ., 1963-; Mem. Bd. Home for Aging, 1959-62.

Other Clergy:

Walton, Basil Manly, Assistant Rector

b. Morganton, May 3, 1887; s. Thomas Walton and Annie (McDowell). Horner's Milt. Acad.; Un. N. C. 1911-13; Un. So., 1913-16. D-July, 1916, Bp. Cheshire, P-Sept. 1917, Bp. Cheshire. m. Sallie Hyman Lamb; c. Annie Lamb and Louise Manly.

1916-17 Asst. R. Ch. Holy Innoc., Henderson, Louisburg and Kittrell

1918-20 Wadesboro

1921 Lenoir

1922 Townesville

1923-24 Houston, Tex.

1925-26 Orange, Tex.

1927-29 Lake City, Fla.

1930-57 Jacksonville, Fla.

1957 Retired, Jacksonville.

Fetter, Frederick Augustus

b. Flushing, L. I., 1838; s. Manuel Fetter and ———. Un. N. C., B.A., 1859, M.A., 1862. D-1893, P-1895. m. Mary Wright. Lt. C.S.A. army. Teacher 1866-1892.

"Thanks to Mr. F. A. Fetter for opening the church and having service every Sabbath." (Parish Register, 1869)

1895-96 High Point  
1897-04 Reidsville  
1905-08 Franklin, Va.  
1909-10 Monroe  
d. 1910 in Monroe

Cheatham, Thaddeus Ainsley  
b. Oxford, Aug. 11, 1877; s. William Allen Cheatham and Asenath (Parham). Gilmer's Sch., Henderson; Un. N. C., B.A., 1900; Un. So., B.D., 1903; Linc. Meml. Un., D.D., 1932. D-Aug. 1903, P-May 1904, Bp. Cheshire. m. Anna Lambert Faulkner; c. one, Elizabeth.  
1903-04 R. S. Barth. Ch., Pittsboro  
1904-06 R. Chr. Ch., Tyler, Tex.  
1906-09 R. S. Tim. Ch., Wilson  
1909 R. S. Luke's Ch., Salisbury  
1910 In-c-wk, Pinchurst Rel. Assn.  
1915-56 On staff Calv. Ch., Pittsburgh, Pa.; Trust. Un. So., 1910.  
Author: "*I believe in Life.*"  
d. Nov. 4, 1956

Davis, John William Sutphin

b. Henderson, June 17, 1923; s. Robert Green Singleton Davis and Mary Campbell (Shuford). Episc. H. Sch., Alexandria, Va.; Un. N. C., B.S., 1947; V. T. S., B.D., 1955. D-June 1955, Ch. H. Innoc., Henderson, Bp. Baker, P-Dec. 1955, Bp. Penick. m. Sarah Nelson Dawson; c. Mary Shuford and John William Sutphin.  
1955-59 P-in-c Chr. Ch. (mission), Rocky Mount  
1955-56 P-in-c S. Andr. Ch. (mission), Rocky Mount  
1956-57 P-in-c S. John's Ch. (mission), Battleboro  
1957-59 P-in-c Holy Hope Ch. (mission), Rocky Mount  
1959-60 P-in-c S. Steph. Ch. (mission), Durham  
1960- R. S. Steph. Ch., Durham.  
Dean, Centr. Convoc., 1961; Dean, Durham Convoc., 1962; Assoc. mem. Dept. Chr. Soc. Rel., 1961-63; mem. Exec. Coun., 1963-66



## Appendix D. Memorials

Silver Chalice <sup>1</sup>	—Watters (Mother)	Donor:
Silver Paten	Ann Dent Dunlop (Mother)	Mrs. F. J. Hill 1892
Silver Chalices	Charles H. Turner	Mrs. A. P. Ingle 1892
Silver Cruets	Walter Wallace Phelps	Mrs. C. H. Turner 1929
Silver Chalice and Paten	John Daniel Rose	Mrs. W. W. Phelps 1937
	W. H. Young, Jr.	Mrs. J. D. Rose 1945
	Elizabeth Bryan	Mrs. J. D. Rose 1945
	Wm. Hamilton Young	
Silver Chalice	Jane Turner Vos	Mrs. C. H. Turner 1949
Prayer Book	Bessie Shaw Strause	Henrietta Strause 1958
Altar Service Book	Ann Tyson Jennette	Earl Jennette and sons 1962
Ciborium	Annie Walker Bachman	Augustus W. Bachman 1963
Prayer of Consecration	James Hartwick Wheeler	Mrs. J. H. Wheeler 1963
Lavabo	Richard Erskine Clements	Mrs. R. E. Clements 1964
Communion Rail	John C. Jacobs	Mrs. J. C. Jacobs 1886
Pulpit and Base	James Dunlop (Father)	Mrs. Margaret Burgwyn 1887
Bell in Tower	Annette Lewis Bassett Ingle	The Rev. J. E. Ingle 1892
Glastonbury Chair	Moss Rose Ellis	Mr. and Mrs. E. W. Ellis 1892
Eagle Lectern	Wiley P. Zollicoffer	Mr. and Mrs. A. C. Zollicoffer 1892
	Mevia R. Zollicoffer	George, T. C. and Wm. Hughes 1892
Bishop's Chair	Lucy W. Hughes (Mother)	Dr. and Mrs. J. H. Tucker 1892
Font	Julia R. Tucker	
	Willie H. Tucker	
	Fannie J. Tucker	
Font Cover	John Hartwell Tucker	The Rev. J. E. Ingle 1900
Altar Vases <sup>2</sup>	Sue Ellis	
	Ada Walton	The Rev. J. E. Ingle 1903
Processional Cross	Julian Ingle O'Neil	"Loving Friends" 1910

1. The large, handsome chalice given by Mrs. F. J. Hill was stolen about 1920.
2. One of these vases was borrowed about 1960 and never returned.

Hymn Board	Thomas Gregory Skinner	Mrs. J. C. Kittrell and Mrs. C. H. Turner 1912
Four Church Plates	(3) Melissa Williams Long (1) In memoriam, October 12, 1911	Mrs. Junius Daniel and Mrs. W. W. Faucette; Mrs. T. B. Yuille and Mrs. Alex Cooper; Yuille great grandchildren 1912
Com. Silver Chest	Bettie Foster Blacknall	Augusta C. Blacknall 1915
Kneeling Desk	Elizabeth A. Dockery Chavasse	Thomas H. Chavasse 1918
Altar Vases (large)	Martha Tettermer O'Neil	Edna F. O'Neil 1925
Door Cross	Thomas Howard Chavasse	Mrs. W. W. Phelps 1926
Portrait of the Rev. I. W. Hughes	Temperance Boddie Perry Zollicoffer	Jere Perry Zollicoffer 1944
Church Flag	George Thomas Buchan	Mrs. Henry Morris 1945
Chimes	Temperance Boddie Perry Zollicoffer	A. A. and J. H. Zollicoffer 1946
Pascal Candle Stand	Margaret Moorhead Wilson	Mrs. Margaret Wilson Cooper 1947
Sacristy Appointments	Reva Dale Elrod	Mr. and Mrs. R. D. Elrod 1947
Pulpit (new)	Isaac Wayne Hughes	Men's Bible Class and others 1944 and 1947
F. Door Light	Ellen Williams Long Daniel	Mrs. Alex Cooper 1950
Complete Set Interpreters Bible	Lucy Hayes Thompson	Crenshaw and Vadie R. V. Thompson 1957
Book of Remembrance	Bessie Bell Blacknall	The Parish 1959
Memorial Fund <sup>3</sup>	Departed Friends	The Parish 1959
Organ (Reconditioning)	Departed Loved Ones	The Parish 1959
American Flag	Maurice James O'Neil	Gilbert M. O'Neil and wife 1960
Church Corner Lot	Josephine Rose Jackson	Herbert W. Jackson 1962
Funeral Pall	Ellen Daniel Cooper	The Yuille Family 1962
Alms Table	Bruce William LeFebvre	Mr. and Mrs. J. D. Cooper 1963
Lectern Bible (Replacement)	Mary Louisa Jackson and Sidney Perry Cooper	Elizabeth Renfro Cooper Waddill, Nellie Perry Cooper Kimball, and Mary Louisa Cooper Parham 1964
Church Vestments	Durelle Boyd Kimball, Jr.	Mrs. D. Boyd Kimball, Jr. 1965
WINDOWS:		
Chancel	Annette L. Ingle Thomas L. Brodie Mary B. Taylor Lucy J. B. Gregory	Mr. Ingle and Mrs. T. L. Brodie 1889
East Transept	Edmund G. Brodie	Mrs. E. G. Brodie 1894
West Transept	Nellie Perry Cooper Their Parents	D. Y. Cooper 1899
Mary and Martha	Mary Watkins Davis	Robert G. S. Davis 1905
West Sanctuary	Mary B. Chavasse	Chavasse Family 1906
Christ with the		

3. In lieu of flowers.

Although not memorials, a chalice, thin from use and age, and a matching paten are with the other sacred vessels. These may have been the first chalice and paten owned by the parish.

Two large, unmarked church plates are in the sacristy locker along with the other church plates.

Children	John Rust Eaton	Children of the Sunday School 1907
East Sanctuary	Nicholas H. Chavasse	Mrs. D. Y. Cooper 1918
The Good Shepherd	Owen Davis	Mrs. R. E. Clements
Virgin and Child	Elvira Williams Young Davis	and Mrs. J. T. Cheatham 1921
The Talents	David Young Cooper	The D. Y. Cooper Family 1921
The Good Samaritan	Allison Caulincourt Zollicoffer	The Zollicoffer Family 1922
The Woman at the Well	Annie Olivia Hyman Lamb	The Lamb Family 1925
Raising the Daughter of Jairus	Florence M. Cooper Thomas A. Davis	Mrs. J. I. Miller 1933
Trial of the Christ	George Charles Lamb	The Lamb Family 1944
St. Paul	William Kearney Sturges	Charles P. Sturges 1945
St. Peter	Elizabeth Mutter Field Boyd	Charles P. Sturges 1945
Christ at the Door	Jere Perry Zollicoffer	Mrs. J. P. Zollicoffer 1945
Calling the Disciples	Martha Leah Perry Rose	The Rose Family 1945
St. Luke	Ella Belle Boyd Sturges	Charles P. Sturges 1957
St. John	Ellen Daniel Faucette Cooper	Daughters of Mrs. Nannie L. Yuille 1962
PARISH HOUSE ANNEX		
Rooms: 1956	1. Myrtle White Alston	W. J. Alston, Mr. and Mrs. W. J. Alston, Jr., The Rev. and Mrs. J. C. Mott Mrs. R. E. Clements and Mrs. J. T. Cheatham J. B. Crudup, T. H. Crudup, Jr., and Mrs. M. Y. Cooper The Harris Family The Rose Family The Flannagan Family
	2. Elvira Young Davis Owen Davis	
	3. Mary Coffield Crudup Thomas Henry Crudup	
	4. Margaret Reed Harris	
	5. John Daniel Rose II	
	6. Departed Loved Ones	

## THANK OFFERINGS

Litany Prayer Book	Recovery from Illness	The Rev. J. W. Murphy 1867
Litany Desk	Ordination as Priest	The Rev. J. M. Horner 1891
Eucharistic Lights	Recovery of Olivia Hyman Lamb	Mr. and Mrs. G. C. Lamb 1892
Candle Sticks	Safe Voyage to England	Mrs. N. H. Chavasse 1892
Receiving Alms Bason	Safe Voyage to England	Mrs. N. H. Chavasse 1903
Baptismal Ewer	Recovery, David Jackson Cooper	Mr. and Mrs. S. P. Cooper 1911
Communion Flagon	Recovery, Mary L. Miller and Ellen D. Cooper	Mrs. D. Y. Cooper 1912
Prayer Book and Lectern	Recovery, Elizabeth Renfro Cooper	Mr. and Mrs. S. P. Cooper 1919
Bible (Replacement)	"Deo Gratias F. M. C."	Mrs. D. Y. Cooper 1922
Window Vases	Recovery, Sidney Perry Cooper	Mrs. S. P. Cooper 1927
Brass Fan Vase	Recovery, Elizabeth Renfro and Nellie Perry Cooper	Mr. and Mrs. S. P. Cooper 1928
Standing Vases	Recovery, Griselle Hinton Cooper	John D. Cooper 1957
Processional Torches		

## GIFTS

Altar Cross and  
Altar Vases (small)  
Lectern Bible, Service Book,  
Book-rest, and Branches for  
Candle Sticks  
Portrait of the Rev. Julian E. Ingle

Step Rails  
Six Standing Candelabra  
Church Vestments  
Lamp Post

Pew Prayer Books and Hymnals

Mrs. A. L. Ingle and Friends 1879-80

Junior Auxiliary 1894  
Sumner Burgwyn and Minnie Burgwyn  
Long 1944 (?)  
Bennett Perry Rose 1946  
Ronald B. Crowder 1947  
Mrs. Reed Harris 1959  
Episcopal Churchwomen and  
Memorial Fund 1963  
Men's Bible Class and Episcopal  
Young Churchmen 1960

## Appendix E. Miscellaneous

### WARDENS

#### SENIOR

1847 Lewis D. Burwell  
 1865 Thomas Lewis Brodie  
 1866 Col. Samuel Edwards  
 1869-72 Prof. Manuel Fetter  
 1875 Col. Samuel Edwards  
 1882 Elihu G. Davis  
 1883 Col. W. H. S. Burgwyn  
 1884-88 (No vestry minutes)  
 1888 Dr. John Hartwell Tucker  
 1889-91 Dr. J. H. Tucker  
 1891 George C. Lamb  
 1892-99 G. C. Lamb  
 1900-02 G. C. Lamb  
 1902 (No entry)  
 1903-24 G. C. Lamb  
 1924-36 Col. Henry Perry  
 1936-44 S. P. Cooper  
 1944-48 R. E. Clements  
 1948 J. A. Cooper  
 1949 W. J. Alston  
 1950 F. B. Robards  
 1951 C. O. Seifert  
 1952 John B. Crudup  
 1953 Nathan P. Strause, Jr.  
 1954 C. O. Seifert  
 1955 John H. Zollicoffer  
 1956 C. H. Wolfe  
 1957 John B. Crudup  
 1958 Marshall Y. Cooper  
 1959 N. P. Strause, Jr.  
 1960 J. H. Zollicoffer  
 1961 John C. Church

#### JUNIOR

Robert P. Hughes  
 —  
 George Badger Harris  
 Leonard Henderson  
 —  
 William J. Robards  
 E. G. Davis  
 Frank T. Ward  
 Edward W. Ellis  
 E. W. Ellis  
 Dr. J. H. Tucker  
 George A. Rose  
 Col. Henry Perry  
 Sidney P. Cooper  
 R. Erskine Clements  
 J. Allison Cooper  
 Walter J. Alston  
 Francis B. Robards  
 Clement O. Seifert  
 John Rose II  
 C. Hereford Wolfe  
 John C. Church  
 George Gilliam  
 Richard G. Burwell  
 Thomas S. Kittrell  
 Sidney S. Stevenson  
 N. P. Strause, Jr.  
 R. G. S. Davis, Jr.  
 George Stevenson  
 Thornton P. Gholson



1962 Joel T. Cheatham, Jr.  
 1963 R. G. S. Davis, Jr.  
 1964 George A. Rose, Jr.

Dr. S. Malone Parham  
 Walter J. Alston, Jr.  
 Algernon A. Zollicoffer, Jr.

For

1965 W. J. Alston, Jr.

George W. Kane, Jr.

## ORGANISTS

c. 1864 Sallie John Eaton (Mrs. John H. Young)  
 c. 1876 Mrs. Willie Ruffin Hamlin  
 c. 1880 Mrs. Thomas A. Davis  
 c. 1890 Bettie Blacknall  
 1897 Eleanor Daisy Stephens—Choir Director, 1895-1901  
 1901 Alice Mutter Cheek  
 1905 Wilhelmina Buchan  
 1907 Sidney J. Smythe, Choir Master  
 1910 Mrs. I. W. Hughes  
 1913 Louise Jones, Assistant Organist  
 1945 Dr. David Alkins  
 1947 Samuel Sours  
 1959 William V. Collins  
 1963 Mrs. Mary McCoy Smith

## SUPERINTENDENTS OF THE CHURCH SCHOOL

1890-16 George C. Lamb; Maurice J. O'Neil assistant 1906-16  
 1916-19 M. J. O'Neil  
 1919-25 Ronald B. Crowder; C. H. Lewin assistant  
 1925-27 John D. Rose II; Frank M. Wortham assistant  
 1927-38 Eric G. Flannagan  
 1938-40 The Rev. I. W. Hughes acting superintendent  
 1940-42 R. Erskine Clements, Jr.; Dr. Jack Anderson assistant  
 1942-47 John H. Zollicoffer  
 1947-52 John C. Church  
 1952-57 Mrs. Margaret W. Cooper  
 1957-59 Sidney J. Lane, Jr.  
 1959-64 Joel T. Cheatham, Jr.  
 1964- Dr. Joseph A. Boyd, Jr.

## DIRECTOR CHRISTIAN EDUCATION

1964 Mrs. B. D. Adkins

## SUNDAY SCHOOL ROLL OF 1867

SUNDAY School opened by me (J. W. M.) on Sunday, January 17, 1864. Scholars that day

John Merriman  
 Claudia M. Murphy

George Merriman  
 William B. Murphy

Theophilus H. Wiggins  
 Geo. Herbert Murphy

Since added (prior to April 1867)

Howard Sanders	John W. Reavis	Alice Brodie
Mary Brodie	Samuel V. Smiley	Hugh Kittrell
Fannie Brodie	Charles H. C. Smiley	Cornelia Jenkins
Maud Jenkins	Laura Jenkins	Mary Louise Wiggins
Edwin J. McCraw	Susan Delia Debnam	Alice Kittrell
Joseph H. Turner	Ida Matilda Debnam	Thomas Turner
Sarah Merriman Hunt	Laura Ferguson	Samuel Alley
Thomas Debnam	Dora Davis	Thomas Davis
Lucy Davis	Buckner Davis	Nora Alley
Patty Reavis	Josephine Heath	Ida McCraw
John Parrish	Thomas Norman Jones	Charles Wallach
Carlisle Wallach	George F. Smiley	Junius L. Roberson
Patty Merriman	Fannie A. Wiggins	Katy Merriman
James Turner		

The Reverend Joseph W. Murphy, Rector









